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German Polls Show Attitudes That May Thwart Restitution To Victims

Most Germans would like to pay off claims for Hitler's ravaging of Jewish property and persons but few of them think the West German Government can afford it. While the announcement by the Federal Government that it wished to negotiate a settlement of the Jewish restitution problem has been approved, West German Government leaders insist the treasury has not the money to make good.

These attitudes, disclosed in surveys of German public opinion as well as in interviews with leading German officials, were expected to have increasing pertinence as German-Jewish restitution negotiations drew near, says the New York Times.

Dr. Nahum Goldmann, chairman of the World Jewish Congress, is expected as the head of a delegation representing Jewish organizations abroad and the State of Israel in response to an invitation by the Federal Government. A Bonn spokesman denied a report the conference would take place in Brussels in March. Dr. Goldmann is expected in Bonn "in the next few weeks."

German editorial comment on this subject has been marked by a tendency to place restitutions below western defense, care for German refugees, equalization of war burdens and care for relatives of those who were involved in the July 20, 1944, plot against Hitler.

Involved in the discussion of Jewish restitution are the Israeli Government's claim of $1,500,000,000 and other Jewish claims that would total an estimated 3,000,000,000 Deutsche marks. However, a Bonn Government official said recently 8,000,000,000 Deutsche marks would be sufficient to cover all claims.

[illegible] already have been made in property settlements and Jewish leaders have expressed satisfaction with various pension proposals now in force for Jewish victims of Nazism.

Investigation of German attitudes toward the problem of Jewish restitutions discloses certain basic ideas with which Dr. Goldmann will have to contend: While Germans believe the idea of restitution is good, many of them have no idea how to make them and to what extent. Many Germans do not admit any responsibility, moral or otherwise, for the plight of the Jews during the Hitler regime. Some express the opinion that persecution of the Jews was their own fault, reports the Times.

These opinions, given in polls of Germans of various financial and professional interests in varying age groups, contrast sharply with the resolution of the American Jewish Committee in New York January 27 that "German moral responsibility is not subject to 'negotiation'."

Poison pen letters and other types of threats to persons who went to Germany in an effort to reclaim their property are not infrequent. A letter received by a person in Berlin is typical of others:

"The practice exercised by you in connection with restitution has caused many people who acquired the former Jewish houses and businesses in an honest manner to strongly disapprove and has created a lot of enemies for you," the letter reads. "Your procedures, often near to extortion, have been creating the purest and most fervent anti-Semites . . . Some house owners who have been very much injured by you . . . have assembled and have sworn vengeance against you and your co-workers . . . They intend to hire some strong-arm men from certain quarters who would beat you and your colleagues in such a manner that you would not be able to carry out your activities any longer . . ."

As a result of the restitutions to Jews, an organization has been formed of those who were forced to relinquish property to them. In many cases these involved persons who had purchased such property in good faith. In many cases it involved persons who knowingly took advantage of Nazi laws. This organization is known as "The League of Loyal Restitutors" and is increasingly active.

However, there is another movement known as "Peace With Israel," which holds rallies calling upon Germans to condemn all anti-Semitic occurrences and to send petitions to Jewish leaders offering their cooperation against anti-Semitism.

In testing German public opinion on restitutions, investigators have

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Jewish Unionism Led Way For U.S. Social Security Act

Pioneering by Jewish-led garment unions paved the way for enactment of the Social Security Act, under President Franklin D. Roosevelt, and resulted as well in the widespread attainment of old age pensions for workers. This statement by Prof. Selig Perlman, of the University of Wisconsin's Department of Economics, came in the course of a detailed historic survey of Jewish unionism in the United States, delivered at The Jewish Museum at the 50th annual meeting of the American Jewish Historical Society.

Taking as his subject "Jewish Unionism, Its Birth Pangs and Contribution to the General American Labor Movement," Prof. Perlman traced the history of Jewish unionism from its timid beginnings—"pathetic even in the eyes of well-wishers"—to the larger movement which brought labor's influence into wider spheres of American life. Prof. Perlman said that "these two labor mentalities, the Jewish and the general American, fated (in a later period) so surprisingly to converge, indeed had sprung in as unlike environments as the human mind can imagine. The individualism of the American workingman, whether of the orthodox, conservative, or of militantly anti-monopoly variety, sprang from a consciousness of opportunity abundance.

"The first beneficent contact of the Jewish unions with the larger America was with the Social Settlement workers," continued Prof. Perlman. These cultural replenishers from the older and better situated American stocks soon discovered that beneath the alien and chaotic exterior of Ghetto life there was imbedded, in at least an appreciable minority of the [illegible], a passionate commitment to the same high humane ideals by which they themselves had originally been moved to 'go into the people.' This friendship never cooled and culminated in the New Deal era when native American idealism sat in the highest place in the nation. In the meantime, the struggling Jewish unions had been getting comfort, advice, and a chance for an adequate hearing in the court of

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Reforms To Set Israel On New Track

Economic and fiscal reforms covering a wide range of affairs were announced to the Knesset (Parliament) by Prime Minister David Ben-Gurion. The measures, adopted by the Cabinet last week, after four weeks of discussions are designed to check inflation, stimulate the flow of foreign capital and goods to Israel, and increase productivity.

No outright currency devaluation is included. But Mr. Ben-Gurion announced there would henceforth be three rates of exchange.

Bread and other essential foods will continue to be sold at prices based on the current official rate of $2.80 for the Israeli pound. Tourists, diplomats and charitable organizations operating in Israel will get the rate of $1.40, which will also be the rate in the pricing of meat, fish, coffee, tea, medical supplies, fertilizer and other commodities. Investors will get $1, Israel, for $1.

The reform measures are calculated to encourage investment and capital transfer in the form of goods and it is hoped that tourists who have been changing their money on the black market will be induced to obtain their Israel currency legally.

The system of official pricing is being amended in a manner calculated to restore an element of competition to industry and agriculture. The present method is the cost-plus system, whereby the Government estimates costs of production, makes allowances for profits and fixes prices accordingly. This system benefited old, outmoded plants and offered no inducement to manufacturers or farmers to increase efficiency and improve quality.

Mr. Ben-Gurion announced that prices would henceforth be set in a manner calculated to benefit enterprises with the highest output. These enterprises will also get priority in the allocation of raw materials.

Special emphasis is placed in the new plan on encouraging manufacturers to produce for export. Hitherto, the home market has absorbed anything, regardless of quality and price. The new measures permit export enterprises to retain part of foreign exchange they earn for acquisition of raw materials, instead of turning in all such foreign exchange to the State Treasury.

Another important announcement was that next year's ordinary budget would be balanced by internal revenue, for the first time since the State was created. Until now, Israel has had an ordinary budget covered by taxes and a secret security budget covered by credits. The new announcement means the security budget will be included in the ordinary budget. Mr. Ben-Gurion said the budget must be balanced "no matter what." At least 1,000 Government employes were being dismissed as part of the administrative retrenchment plan, he said.

The budget will still be covered mainly by foreign grants and credits. Mr. Ben-Gurion said no more Treasury bills or State bonds, two of main causes of inflation, would be issued.

On wage policy, the Prime Minister hedged somewhat. He expressed satisfaction with the Histadrut (Labor Federation) resolution that wages should be linked to output, but he did not comment on the part of that resolution favoring some pay rises of 10 to 15 per cent.

Outsiders May Explore For Oil In Israel

Production of potash at the Dead Sea works is "on the eve of resumption," Levi Eshkol, Minister of Agriculture and Development, disclosed in a speech at Haifa. He said production would be "on a much larger scale than carried on by the old enterprise."

Mr. Eshkol also disclosed that companies with international capital wished to explore for oil in Israel. Since "we ourselves cannot provide the tremendous resources needed to explore for oil, we shall not close the door to those who are able to explore for us," he said. This was the first statement by a Cabinet Minister that Israel would welcome outside capital in exploration of the country's oil resources, says the New York Times.

The new potash company, in which the Israeli Government has a 51 per cent interest, was formed at the end of last year to take over the old Palestine Potash Company's plant at the southern end of the Dead Sea. The Israeli Government has facilitated loans totaling $3,500,000 to the new company. The plant, at the northern end of the Dead Sea, was destroyed during the Arab-Israeli war. It is now in Jordanian hands.

Another basic raw material, of which encouragingly good supplies have been found in the Negeb, is iron ore, Mr. Eshkol reported. Phosphates for making fertilizers and glass sand and kaolin, which needed for the glass and ceramics industry, are already being shipped in commercial quantities from the Negeb to Israeli factories, Mr. Eshkol said. Surveys indicated that manganese and sulphur could soon be mined in exportable quantities.

"When we fought to liberate the road to Elath (Israeli port at the head of the Gulf of Aqaba)," Mr. Eshkol recalled, "we did not know what we were actually fighting for." Since then Israeli scientists have discovered treasures that in ten or fifteen years are expected not only to supply domestic industries but to earn millions of dollars each year as exports.

Abraham Dor, chief engineer of the Israel Mining Industries, the Government company exploring the nation's mineral resources, has summed up the company's activities since its foundation last March. In a recent article he made these points:

The northern Negeb area, in which the presence of phosphate rock has been proved, is "very extensive," bringing known reserves to above 100,000,000 tons. The quality "almost equals imported rocks" and can easily be mined by open-cast methods.

Makhtesh Hagadol, or great mortar, a huge hollow thirty miles south of Beersheba, is the site of extensive deposits of ceramic clays and glass sand. This is also where iron ore has been found.

Copper and manganese ores occur extensively in Waldi Menaiah, sixteen miles north of Elath. While the value of copper deposits is still uncertain, the proved reserves of manganese ore exceed 2,000,000 tons.

Israeli Police Fight Black Market By Raid And Searches

Israeli police and Ministry of Commerce inspectors have launched an all-out struggle against the black market, which now involves all the luxuries and most of the necessities of life. On roads approaching Tel Aviv and other towns they have set up check points at which they search trucks and passenger cars and even ask travellers to open parcels, says the New York Times.

In Tel Aviv during the last ten days they have carried out half a dozen raids on a food markets where potatoes, onions, apples, eggs and other foods have been openly displayed for sale without ration cards—and at four or five times the ration prices. When inspectors appeared, some dealers dumped their goods and ran. Inspectors confiscated several tons of vegetables for distribution to hospitals and old-age homes. On one occasion they succeeded in rounding up unhappy venders and forced them to sell all their black-market supplies at official prices.

The police also have repeatedly raided parts of Lilienblum and Rothschild Boulevards, where black marketeers congregated to deal in currency and other valuables. The police on each occasion arrested several hundred men. As a result, black marketeers have now posted lookouts to warn them of approaching police agents. Several inspectors have been beaten.

The black marketeers have started to decentralize and approach likely lookin[illegible] customers in cafes and on the streets in all parts of town. In certain parts of Tel Aviv they make home deliveries of meat, of which there have been only 200 grams (seven ounces) on ration in the last four months.

In Galilee recently, the police uncovered a clandestine slaughterhouse dealing in cattle and camels smuggled across the border from Syria. In Jaffa they closed a black-market butcher shop. This situation has developed in a country that prides itself on the high level of its civic morality, in which taking tips is frowned upon and official corruption is almost unknown. Two years ago there was no black market and a year ago very little.

Even now there are still people who refuse to buy on the black market. Among these is an idealistic magistrate. His family had a supper of buns, tea and a little cheese.

Supplies of rationed goods may be a sufficient diet over a period of a month, as Ministry of Supply officials point out from time to time. However, distribution is irregular. As a result, almost everyone who can afford it buys some goods on the black market. Black-market supplies come first from farmers, many of whom say they could not stay in business if they sold all their produce at the officially controlled prices.

Food parcels from abroad are the second source. Many a recipient of food parcels sells the items he does not like to get something he does like, according to the New York Times. More serious is the racket by which parcels recently have been brought in on a large scale under the guise of gifts from Europe, but actually for sale on

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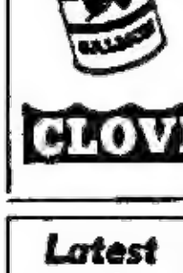

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Social Notes — Montreal

Mrs. Lazarus L. Tinkoff, Lacombe Avenue, returned after a two-week cruise to Jamaica, Haiti, and Nassau, British West Indies; and to South America.

Mr. and Mrs. W. H. Richter, Cote St. Luc Road, were at the Hotel St. Moritz, in Lake Placid, N. Y., for several days.

Mr. and Mrs. M. H. Resnick, Queen Mary Road, are in Ottawa, Ont., for several days.

M. and Mrs. Edward Simon, Isabella Avenue, were in Ste. Agathe.

Adolphe Gardner, Q. C., and Mrs. Gardner, Grovehill Place, were at the Hotel St. Moritz, in Lake Placid, N. Y.

Dr. and Mrs. I. Sedlezky, Cote St. Luc Road, spent several days at Palomino Lodge, in Ivry.

Mr. and Mrs. Alex Abrams, Lazard Avenue, were at Palomino Lodge, in Ivry.

Mrs. J. Brainin, Dornal Avenue, is spending the season in California.

Mrs. J. C. Asch, Grand Boulevard, visited her son-in-law and daughter, Mr. and Mrs. Fred Hailen, and family, of Toronto, Ont.

Mrs. R. S. Mouckley, 4530 Decarie Boulevard, is visiting her son and daughter-in-law, Mr. and Mrs. M. I. Mouckley, and their son, David, of New York.

David Nemeroff, 5428 Bradeur Avenue, is leaving to spend a few weeks in Miami Beach, Florida.

Mrs. L. S. Becker, Cote St. Luc Road, is spending a few days in Rochester, N. Y.

Mr. and Mrs. H. Bazar, Macdonald Avenue, who were visiting their son and daughter-in-law, Dr. and Mrs. P. S. Bazar, and granddaughter, Denyse, in Montgomery, Ala., have returned home.

Alex Kunin, Somerled Avenue, visited his son and daughter-in-law, Dr. and Mrs. K. C. Kunin, and grandson, Jay, in Youngstown, Ohio.

Mr. and Mrs. Bernard Solomon, formerly of 3360 Barclay Avenue, have moved to 5826 Decelles Avenue.

Mr. and Mrs. George Nemeroff, 4660 Circle Road, have gone to Miami Beach, Florida, where they will spend a few weeks.

Mr. and Mrs. B. Solomon, 5826 Decelles Avenue, are back after a motor trip to New York where they spent ten days at the Park-Sheraton Hotel.

Mr. and Mrs. Max Smolkin, of Arnprior, Ont., were in Montreal to attend the men's wear convention at the Windsor Hotel.

Mr. and Mrs. Allan Ikeman, Clarmanald Avenue, are spending several months at Miami Beach, Florida.

Mr. and Mrs. David Weissman, Vendome Avenue, are in Florida.

Mrs. Joseph Zarnett, and son, Stephen, of Toronto, Ont., are visiting her brother-in-law and sister, Mr. and Mrs. Joseph Shugar, and daughter, Miss Eleanor Shugar, 5775 Verdun Avenue, for a two-week stay.

Mr. and Mrs. Abe Goldberg, Cote St. Luc Road, entertained at a buffet supper party. Their daughters, Miss Harriet Frances Goldberg and Meirah, assisted.

Mr. and Mrs. Harold Wolf, entertained forty guests at a pidyen-ha-ben at their home, 4200 Carlton Avenue, in celebration of the birth of their son, Gary; grandson of Mr. and Mrs. S. Swirsky, City Hall Avenue; and of Mr. and Mrs. M. Wolf, of Bronx, N. Y. He is the godson of Mrs. S. Friedman, great-aunt, de la Peltrie Avenue; and of Daniel Wolf, uncle, of Bronx, N. Y. M. Agensky, great-uncle, Clark Street, performed the ceremony. Mr. and Mrs. Wolf, grandparents, and Daniel Wolf, uncle, all of Bronx, were present.

Mr. and Mrs. Abe B. Abramovitch, 3325 Goyer Road, celebrated the bar-mitzvah of their son, Jack, who was called to the Reading of the Law at Beth David Synagogue. He is the brother of Bryna Betty; grandson of Mr. and Mrs. Isaac Flanders, Durocher Avenue; and of Mrs. Toby Abramovitch, Durocher Avenue and the late Jacob Abramovitch. At a Kiddush after the ceremony, and luncheon, about one hundred guests were received. Mrs. Abramovitch wore a navy-blue crepe dress, with a beaded medallion on each side of the neckline, and draped bodice; and a slim skirt, with an overskirt which draped to the back; also a cyclamen-pink hat, with a tulle veil, and flowers; navy-blue accessories, and pink gloves. Bryna Betty wore a navy-blue taffeta dress, made with a round neckline, and double Peter Pan collar, a bouffant skirt, with a scalloped hemline, inserted between each scallop with clusters of pink rosebuds, and worn over a ruffled, blue-and-white checked taffeta petticoat; also pink socks and white shoes. Mr. and Mrs. Abramovitch were at home that evening and the following evening to relatives and friends.

Mr. and Mrs. Allan Finestone, Maplewood Avenue, were at the Hotel St. Moritz, in Lake Placid, N. Y.

Mr. and Mrs. Abe Miller, of Cornwall, Ont.; and Mr. and Mrs. Barnett Grossman, and family, of Boston, Mass., were here for the bar-mitzvah of Stephen Irving, son of Mr. and Mrs. Samuel Marcovitch, 5087 Van Horne Avenue, who was called to the Reading of the Law at Young Israel Synagogue.

Mr. and Mrs. Abe Wineck, and children, Laura and Joseph, formerly of 4609 Jeanne Mance Street, have taken up new residence at 717 de l'Epee Avenue.

Mr. and Mrs. M. I. Rumack, de Bullion Street, returned from Miami Beach, Florida.

Mr. and Mrs. Louis Slattner and daughters, Pauline and Hannah, 4521 Esplanade Avenue, spent a few days at the Castle des Monts Hotel, in Ste. Agathe.

Mr. and Mrs. Joseph Shugar, Verdun Avenue, have returned after spending several weeks in Miami Beach, Florida.

Mr. and Mrs. Shemon Yaphe and daughter, Deena Bailla, formerly of 379 Edward Charles Street, have taken up new residence at 1728 North Avenue.

Mr. and Mrs. Moe Ruderman, formerly Miss Tillie Center, 4609 Drolet Street, have moved to their new home at 4107 de Bullion Street.

Mrs. Nathan Brotman, St. Urbain Street, flew to Miami Beach, Florida, to spend the season with her daughter, Miss Ruth Brotman, of Miami Beach.

Mrs. H. Barsky, 5460 Durocher Avenue, is spending the season in Miami Beach, Florida.

Mr. and Mrs. Max Kariman and family, formerly of 4584 Clark Street, have moved to 974 Wilder Avenue.

J. Boretsky, 776 Wiseman Avenue, left by plane for New York to meet Mrs. Boretsky on her return home after a five-week stay in Miami Beach, Florida; and they will remain for ten days.

Miss Eleanor Shugar, 5777 Verdun Avenue, spent several weeks visiting her grandparents, Mr. and Mrs. P. Blowol, and her uncle and aunt, Mr. and Mrs. J. Zarnett, of Toronto, Ont.

Mr. and Mrs. George W. Lachter, of Middle Village, N. Y., are here, visiting her parents, Mr. and Mrs. Max Steinman, City Hall Avenue.

Mrs. J. Engel, Rachel Street West, returned from New York where she spent ten days at the Park-Sheraton Hotel.

Mr. and Mrs. N. Gillman and daughter, Fidilia, 1577 Van Horne Avenue, returned after spending several weeks in Miami Beach, Florida.

Mr. and Mrs. Boris Windsor, Redfern Avenue, are spending the season in Florida.

Mrs. David Tannenbaum, Sherbrooke Street West, is visiting her son-in-law and daughter, Mr. and Mrs. Michael Brotman, and family, of Boston, Mass.

Mr. and Mrs. Jay Wolfe, Lincoln Avenue, are back after spending a few days at the Hotel St. Moritz, in Lake Placid, N. Y.

Mr. and Mrs. Harry Stern, Atwater Avenue, were at the Hotel St. Moritz, in Lake Placid, N. Y.

Mr. and Mrs. S. Friedman, Westmount Avenue, are spending the remainder of the season at Hollywood Beach, Florida.

Mr. and Mrs. Martin Simon, Mount Royal Hotel, are spending the season in Miami Beach, Florida.

Mr. and Mrs. Marcus Perlman, Roslyn Avenue, were on a two-week cruise to Jamaica, Haiti, and Nassau, British West Indies; and to South America.

Miss Frances Robinson, Stanley Street, formerly of Quebec City, who was women's editor and commentator for Radio Station C. F. C. F., left for New York to do radio and television work there.

Mrs. A. Kunin, Somerled Avenue, returned from Castle des Monts Hotel, in Ste. Agathe.

Miss Frances Robinson, Stanley Street, entertained nearly twenty guests at a tea at La Maisonnette Carol, in celebration of the engagement of Miss Katherine Winohra, Stanley Street, to Cecil Hill, Chomedy Street. The hostess wore a black nylon marquisette dress, styled with a white cape collar, a very full skirt, over crinoline, and trimmed with black velvet; also a white baku hat, a Claire Fontaine original. Miss Winohra wore a navy-blue silk surah dress, fashioned with a high collar of Valenciennes lace, and matching lace cuffs on the three-quarter-length sleeves; a long bodice, and a butterfly-pleated skirt; also a white straw hat; and corsage of red carnations. Mrs. M. H. Atko, Willowdale Avenue, sister of the groom-elect, poured, assisted by Mrs. Mary Robinson, of Quebec, mother of the hostess. Miss Ena Robinson, of Quebec, sister of the hostess; and Miss Katherine Ilkins, of New York, were here for the occasion. Red tulips, combined with other seasonal flowers, adorned the tea table.

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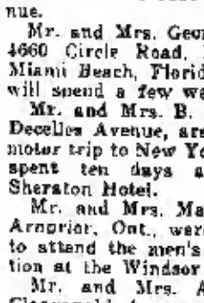

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Social Notes — Montreal

Lyon W. Jacobs, Q. C., and Mrs. Jacobs, Cote des Neiges Road, were in Burlington, Vermont, where he was guest speaker at the supper meeting of the Men's Club of Ohavi Zedek Congregation.

Dr. and Mrs. D. J. Raff, Murray Hill Avenue, spent a few days at Palomino Lodge, in Ivry.

Mr. and Mrs. Max Karpman and family, formerly of 4582 Clark Street, have taken up new residence at 974 Wilder Avenue.

Mr. and Morris Rappaport, 5316 Casgrain Avenue, celebrated their twenty-fifth wedding anniversary at the home of their son, Samuel Rappaport, St. Catherine Road, who gave the party with his sister, Miss Esther Rappaport, and his brothers, Ben. and Harry Rappaport. There were thirty-five guests present. A presentation was made.

Mr. and Mrs. A. Lerman, Champagneur Avenue, entertained members of the immediate families at dinner in celebration of the engagement of their daughter, Miss Millicent Lerman, to Charles Laxer, son of Mr. and Mrs. M. J. Laxer, Draper Avenue, whose marriage takes place on June 24, at Beth David Synagogue. The honoree wore a black taffeta dress, fashioned with a high neckline, short sleeves, and full skirt. A bowl of roses, carnations and gladioli, a gift of the parents of the groom-elect, centred the table.

Entertaining for Miss Lenore Green, daughter of Mr. and Mrs. Sol. Green, 5097 Waverley Street, whose marriage to Frank Schachter, son of Mrs. Rubin Pinsky, de Vimy Avenue, and the late Hyman Schachter, will take place on March 23, at Beth David Synagogue, was entertained by Mrs. Harry Schachter, Kent Avenue, sister-in-law of the groom-elect, at a tea at which about fifteen guests were present. There was a Chinese garden centrepiece for the table. Miss Marsha Kaylan, Stuart Avenue, was hostess to fifteen guests at tea to honor Miss Green. Gladioli and tulips were combined for the table.

Mr. and Mrs. N. Tanzman, 4868 Park Avenue, gave a tea for Miss Shirley Zeitlin, daughter of Mr. and Mrs. J. Zeitlin, 90 Maguire Avenue, and fiancee of Peter Saxe, son of Mr. and Mrs. S. Saxe, St. Cyrille Avenue. Mrs. Tanzman wore a navy-blue hostess gown. Miss Zeitlin wore a black cocktail dress, and a corsage of mauve orchids. The table was adorned with variegated spring flowers and a cake inscribed with the names of the bride-elect and the groom-elect. There were twenty-five guests present. Mr. and Mrs. Tanzman presented the couple with a set of flatware. The marriage will take place on November 2, at Beth David Synagogue.

Mr. and Mrs. J. Abrams, St. Urbain Street, celebrated their twenty-fifth wedding anniversary at a party at the Tzigane Room of the Bucharest, given by their son-in-law and daughter, Mr. and Mrs. A. Geyer, de Vimy Avenue, and their son, Martin Abrams, St. Urbain Street. They have two grandchildren, Harold and Barbara Geyer. Mrs. Abrams wore a navy-blue crepe dress, cut with a V-shaped neckline, three-quarter-length sleeves, and a draped skirt; and a corsage of red roses. Mrs. Geyer wore a black crepe cocktail dress, trimmed with taffeta, and having a shawl collar, three-quarter-length sleeves, and a slim skirt; also a corsage of red roses. Thirty guests were present at a table centred with roses, tulips, daffodils, and snapdragons; and a white-iced wedding cake.

Mrs. Phillip Spivack, 5949 Hutchison Street, entertained ten guests at dinner in celebration of the engagement of her only daughter, Miss Hilda Ruth Spivack, whose marriage to Abe Derzawetz, son of Mr. and Mrs. Isidore Derzawetz, Clark Street, takes place on August 31, at the Spanish and Portuguese Synagogue. The table centerpieces were of red and pink carnations, white gladioli, and yellow chrysanthemums. Mrs. Spivack, mother of the bride-elect, wore a black crepe dress, with pearls; and Mrs. Derzawetz, mother of the bride-elect, wore a black crepe dress, trimmed with rhinestones. Miss Spivack, the honoree, wore a powder-blue lace semi-formal gown, and a corsage of purple orchids. She was presented with gifts. Following the dinner, a reception took place for twenty-five guests.

Mrs. James Gordon, 86 Edouard-Laurin Boulevard, Ville St. Laurent, entertained over twenty guests at a cup and saucer shower, to honor her cousin, Miss Evelyn Myra Berman, daughter of Mr. and Mrs. L. Berman, Waverley Street, whose marriage to Louis Israel Cohen, of Montreal, and Drummondville, son of Mr. and Mrs. Baruch Cohen, Laval Avenue, takes place on April 1, at the Spanish and Portuguese Synagogue. The hostess wore a black crepe dress, which was made with a V-shaped neckline, short sleeves, and a slim skirt, with a matching peplum; and had pearl-bead accessories. Mrs. Berman, mother of the bride-elect, wore a black faille dress, designed with a cowl neckline, short sleeves, and a side-draped skirt; also a red felt hat. Miss Berman, the honoree, wore a changeable taffeta dress, in peach-shades, made with a V-shaped neckline, short sleeves, and full skirt; and had rhinestone accessories. Carnations, snapdragons, and bouvardia were arranged for the table centrepiece.

Mrs. P. Gruman, St. Viateur Street West, entertained nearly thirty guests at tea to celebrate the engagement of her granddaughter, Miss Marilyn Gruman, daughter of Mr. and Mrs. L. Gruman, Bourret Avenue, whose marriage to Alec Fraiberg, son of Mr. and Mrs. George Fraiberg, Mountain Sights Avenue, will take place on June 8, at the Spanish and Portuguese Synagogue. The hostess wore a printed navy-blue crepe dress, cut with a V-shaped neckline, long sleeves, and straight skirt. Mrs. L. Gruman, wore a fawn gabardine suit, tailored with a lapelled collar, long sleeves, and slim skirt; and a white nylon blouse. Mrs. Fraiberg wore a navy-blue gabardine suit, having a lapelled jacket, with long sleeves, and a slim skirt; and a white nylon blouse. Miss Gruman, the honoree, was in a red bengaline dress, with a V-shaped neckline, three-quarter-length sleeves, and a full skirt. She was presented with a gift by her grandmother. Tulips and gladioli were arranged for the tea table.

Mrs. H. Steinfeld, Laval Avenue, entertained about twenty-five guests, members of the immediate families, at a party in celebration of the engagement of her daughter, Miss Estelle Roselyn Steinfeld, to Gerald Green, son of Mr. and Mrs. Harry Green, Waverley Street. The hostess, in navy-blue crepe, designed with a square-cut neckline, short sleeves, and a skirt, draped to one side, and edged with pleats, had rhinestone accessories, and a corsage of red roses. Mrs. Green, in black velvet, fashioned with a high neckline, long sleeves, and slim skirt, with a taffeta peplum, had rhinestone accessories, and a similar corsage. Assisting were Mrs. J. H. Goldstein, Decarie Boulevard sister of the bride-elect, who wore a blue and red polka-dot printed paper taffeta dress, with blue accessories; and another sister, Miss Sandra Steinfeld, in a navy-blue crepe suit, with white collar and cuffs. Mrs. Sydney Gwinn, of Ottawa, Ont., sister of the groom-elect, who was present with her husband, wore a black crepe cocktail dress, having an embroidered black stole; and Miss Linda Green, another sister, wore a black and white zebra-striped taffeta bodice, with a black taffeta skirt, and a matching black jacket. Miss Steinfeld, the bride-elect, wore a back coat-effect bengaline dress, styled with a V-shaped neckline, and high stand-up collar, three-quarter-length sleeves, and a flared skirt, with a corsage of mauve orchids. Tulips, carnations, and roses were combined to decorate the table.

Miss Helen Kenigsberg, eldest daughter of Mr. and Mrs. Jack Kenigsberg, 5877 Esplanade Avenue, whose marriage to Alec Yellin, youngest son of Mr. and Mrs. Samuel Yellin, Trans Island Avenue, will take place on June 29, was entertained at a tea at Ruby Foo's, in celebration of her approaching marriage. The hostesses were her mother; the groom-elect's mother; and Mrs. R. Bloom, Durocher Avenue, grandmother of the bride-elect. Receiving one hundred and ten guests, Mrs. Kenigsberg wore a navy-blue taffeta cocktail dress. It was designed with a V-shaped neckline, elbow-length sleeves, and a flared skirt, composed of double layers of sheer and taffeta, and was worn with a white straw hat, and corsage of red roses. Mrs. Yellin, mother of the groom-elect, wore a navy-blue gabardine suit-dress, with a lapelled collar, three-quarter-length sleeves, and a slim skirt; also a white straw hat, and corsage of pink roses. Mrs. R. Bloom wore a black crepe dress, made with a V-shaped neckline, elbow-length sleeves, and a straight skirt; also a white straw hat, and corsage of red roses. Miss Kenigsberg, the bride-elect, in a navy-blue taffeta cocktail dress, designed with an off-the-shoulder neckline, three-quarter-length sleeves, and a full skirt, had an aquamarine-blue straw hat, and a corsage of pink carnations. The table arrangements were of snapdragons, sweet peas, tulips, gladioli, carnations, and red roses. Here for the occasion were Mrs. J. Shapransky, and daughters, Misses Molly and Freda Shapransky, aunt and cousins of the bride-elect; Mrs. A. Wiseman, Mrs. Samuel Farbstein, and Mrs. Louis Farbstein, her cousins; and Mrs. I. Goldman and Mrs. J. Steinwald, all of Joliette.

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All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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DEATHS

Mrs. Chena Kogen Sternberg, 4098 St. Urbain Street, widow of the late Rabbi Isaac Sternberg, died on Monday, January 28. She is survived by three daughters, Miss Goldie Sternberg, Mrs. A. Schwartz (Bella), Mrs. J. Lederman (Leah); and a grandson, Isaac Schwartz. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiated. Burial was in Chevra Mishnias cemetery. Shiva was at the home.

Nathan Poch, 4483a Esplanade Avenue, died suddenly on Sunday, January 27. He is survived by his wife, Mrs. Sarah Farberman Poch; two sons, Dr. L. N. Poch, and Jack Poch; four grandchildren, Michael and Vivian Poch, Karvey and Morton Poch; two brothers, Isidore, of New York; Bernard, of Rio de Janeiro, Brazil; and a sister, Mrs. Bella Poch. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Bessarabia cemetery. Shiva was at the home.

Mrs. Riva Berlin Sheff (Sheftelevitch), widow of the late Jack Sheftelovitch, died at her home, 5407 Waverley Street, on Monday, January 28. She is survived by two sons, Louis; Abe, of Toronto, Ont.; a daughter, Mrs. Moe Weiser (Sarah); eight grandchildren; and three brothers, Max and Eddie; and Abe, of Los Angeles, Calif. Funeral service took place from Paperman's. Rabbi Mendell Lewitten officiated. Burial was in King Edward Benefit Association cemetery. Shiva was at the home.

Miss Fannie Ratner, 6378 Draper Avenue, died at the Jewish General Hospital, on Thursday, January 24. She is survived by her mother, Mrs. Jennie Ratner; two brothers, Dr. B. Ratner; Dr. Moses Ratner, of New York; and a sister, Mrs. Victor Friedman (Manya). She was a daughter of the late Zelig Ratner. Funeral service took place from Paperman's. Dr. Harry J. Stern, Rabbi, officiated. Shiva was at the home.

Sam. (Shamai) Winer, 1553 Ducharme Avenue, widower of the late Mrs. Yechevid Bresco Winer, died on Monday, January 7, after a lengthy illness. He is survived by a son, Louis K.; six daughters, Mrs. J. A. Cohen (Freda); Mrs. P. Rothstein (Yetta); Mrs. J. Borenstein (Gertie); Mrs. M. Hislop (Pauline); Mrs. E. Sherwin (Ann); Mrs. S. Slack (Sue); five grandchildren; and five great-grandchildren. Funeral service took place from Paperman's. Rabbi S. H. Herschorn and Dr. C. N. Denburg, Rabbi, officiated. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Solomon Schwartz, 845 Stuart Avenue, died suddenly on Monday, January 28. He is survived by his wife, Mrs. Rachel Leckar Schwartz; three sons, Sam., Harry, Jack; two daughters, Mrs. Irving Zwalsky (Ida); Mrs. A. Cooper (Ethel); and three grandchildren, Fred Barry Zwalsky, Dianne Bonnie Schwartz, and Ivan Schwartz. Funeral service took place from Paperman's. Rabbi S. H. Herschorn officiated. Burial was in Chevra Tilem cemetery. Shiva was at the home.

David Myerson, 5355 Waverley Street, died on Saturday, January 26. He is survived by his wife, Mrs. Rebecca Tannenbaum Myerson; and two sisters, Mrs. K. Selinger (Ida); and Mrs. H. Gornish (Dora), of Torington, Conn. Funeral service took place from Paperman's, Rabbi S. H. Herschorn and Rabbi J. Rosenzweig officiating. Burial was in Shaar Twilah cemetery. Shiva was at the home.

Solomon Lack, widower of the late Mrs. Essie Parvin Lack, died on Friday, February 1, after a lengthy illness. He is survived by two sons, I. Allan; David M.; two daughters, Mrs. M. Hamer (Rose); Mrs. L. Shereff (Anna H.), of Mount Vernon, N. Y.; eleven grandchildren; one great-grandchild; and a brother, Israel Lack. He was the father of the late Mrs. Max Myers (Ethel). Funeral service took place from Paperman's, Rabbi Samuel Cass officiating. Burial was in Chevra Shaas cemetery. Shiva was at the home of a daughter, Mrs. M. Hamer, 5348 Monkland Avenue.

Mrs. Ida (Chaika) Kovalick Singerman, 6149 de Bullion Street, aged sixty-three, died on February 11. She is survived by her husband, Nathan Singerman; a daughter, Mrs. P. Besner (Yetta); and a brother, Moctia Kovalick, of Europe. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Yishitser Young Men's Sick Benefit Association cemetery. Shiva was at the home.

Mrs. Leah Kalles Rothstein, aged sixty-four, 5672 Park Avenue, died on Monday, February 11, at the Jewish General Hospital. She is survived by her husband, Leon Rothstein; three daughters, Mrs. Aaron Feldman (Julia); Mrs. M. Werbitz (Fay); Mrs. H. T. Herbert (Mary); ten grandchildren; a sister, Mrs. S. Silverstein (Mania); and a brother, Sam. Kalles, of Toronto, Ont. Funeral service took place from Paperman's, Rabbi Solomon Frank officiating. Shiva was at the home.

Abraham Rudolph died on Thursday, February 7, at his home, 436 Strathcona Avenue, Westmount. He is survived by his wife, Mrs. Goldie Singer Rudolph; five daughters, Mrs. S. M. Elder (Sadie), of New York; Mrs. B. Levinson (Bessie), of Los Angeles, Calif.; Mrs. N. Silverstone (Lillian), of Piedmont, Calif.; Mrs. P. Silverstein (Irene); Mrs. A. Salomon (Evelyn); a son, Arthur; nine grandchildren; and two great-grandchildren. Rabbi Wilfred Shuchat officiated at services. Burial was in Shaar Hashomayim cemetery. Shiva was at the home.

Mrs. Rachel Vineberg Kert, 5989 Terrebonne Avenue, widow of the late H. I. Kert, died on Friday, February 8. She is survived by a daughter, Mrs. Nathan Gaisin (Sadie); four sons, Ernest; Edward and Lawrence, of Toronto, Ont.; Max, of Tucson, Ariz.; a brother, Thomas Vineberg; and a sister, Mrs. Sol. Z. Fels (Lily). Funeral service took place from Paperman's. Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim cemetery. Shiva was at the home.

Mrs. Tillie Plotnick Alexander, 4108 Henri Julien Avenue, died on February 11. She is survived by her husband, Tula Alexander; a son, Nathan; her mother, Mrs. Pearl Plotnick; and a sister, Mrs. S. Kravitz (Rose). Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Victoria Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Mrs. Michael Comay, of Israel, will be the guest of honour at a Hadassah reception in honour of special contributors to the Youth Aliyah campaign, at 3 p.m., Sunday, February 24, in the Prince of Wales Salon of the Windsor Hotel. South African-born, Mrs. Comay is an architect, at present Israeli correspondent for the American publication, "Israeli Speaks." She went to Cyprus when it was a camp for Jewish DPs and made the trip back to Israel with them, and later went to Aden and partook in the Yemenite "Operation Flying Carpet". She is the mother of a 13-year-old girl, Yael; and an 11-year-old son, Jochanan; and the wife of Michael Comay, head of the British Commonwealth section of Israel's Foreign Office. Her mother, Mrs. Bertha Solomon, is a member of the South African parliament, and retained her seat despite the overwhelming defeat of the Smuts Party which she represents.

Cards Of Thanks

The family of the late Jacob Fishman wish to thank all their relatives, neighbors and friends for the kindness and expressions of sympathy shown to them during their recent and bereavement.

BIRTHS

Born, to Mr. and Mrs. Albert Ph. Bailin (nee Lillian Oberman), Willowdale Avenue, on February 17, at Doctors' Hospital, in Coral Gables, Florida, a son, weight, three pounds; brother of Joyce; grandson of Mrs. Sam. Oberman, Willowdale Avenue; and of Mr. and Mrs. Ph. Bailin, of Atlantic City, N. J.

Born, to Mr. and Mrs. Isaie Swift (nee Yetta Brownstein), 2600 Van Horne Avenue, at the Royal Victoria Hospital, on January 28, a daughter, Faygie; granddaughter of Mr. and Mrs. Arthur Swift, Clark Street; and of the late Mr. and Mrs. I. Brownstein.

Born, to Mr. and Mrs. William Silver (nee Esther Abramson), Decarie Boulevard, a daughter, Barbara Deborah, on February 2, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Alex Abramson, of Ansonville, Ont.; and of the late Mr. and Mrs. S. Silver, of Poland.

Born, to Mr. and Mrs. A. Mendelzys (nee Laura Postoff), Stuart Avenue, a daughter, Frances Rhoda, on February 1, at the Jewish General Hospital; sister of Harvey David; granddaughter of Mrs. Herman Postoff, Linton Avenue; and of Mr. and Mrs. Wolfe Mendelzys, Claremont Avenue.

Born, to Mr. and Mrs. David Fashler (nee Bernice Herman), Linton Avenue, a son, Robert Aaron, on January 31, at the Royal Victoria Hospital; grandson of Mrs. H. Herman, St. Mark Street, and the late Mr. Herman; and of Mr. and Mrs. J. Fashler, of Toronto, Ont.; great-grandson of P. Levine, Park Avenue. Godparents are Mrs. E. Silver, cousin, Essex Street; and L. Thomas, Isabella Avenue. Dr. Harvey Caplan, Hudson Road, held the baby during the ceremony.

Born, to Mr. and Mrs. George Gaertner (nee Bella Wyman), Park Avenue, a son, Jerry, on January 30, at the Jewish General Hospital; grandson of Mr. and Mrs N. Wyman, Laval Avenue; and of Mrs. G. Gaertner, Sherbrooke Street West, and the late J. Gaertner. Godparents are Mrs. Wyman, grandmother; and S. Andes, uncle, de l'Epee Avenue. Mr. Wyman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Henry Barth (nee Margie Rutenberg), Cote St. Luc Road, a daughter, Judy Gail, on January 30, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. E. Rutenberg, Maplewood Avenue; and Mr. and Mrs. D. Barth, Fulton Avenue.

Born, to Mr. and Mrs. Julius Toulch (nee Violet Fine), Labadie Street, a daughter, Faigie, on January 31, at the Jewish General Hospital; sister of Fred; granddaughter of Mrs. E. Fine, Van Horne Avenue, and the late W. Fine; and of Mr. and Mrs. M. Toulch, Durocher Avenue.

Born, to Mr. and Mrs. Irwin Hockenstein (nee Gertrude Greenberg), McEachran Avenue, a daughter, Beverly. On February 2, at the Jewish General Hospital, sister of Ernest and Patricia; granddaughter of Mrs. R. Greenberg, McEachran Avenue; and of Mrs. T. Hockenstein, Van Horne Avenue; great-granddaughter of Mrs. T. Glazier, Kent Avenue.

Horta Grosbard, Yiddish actor, will appear in Montreal on Sunday, February 24, for the Peretz centenary, sponsored by the Jewish Public Library, to honor the memory of the Yiddish poet, dramatist, short story writer and essayist who is considered to be the father of modern Yiddish literature. Mr. Grosbard will be heard in recital from the works of Peretz at Gesu Hall, 1200 Bleury Street, at 8.30 p.m. S. Niger, literary critic of The Day, New York Jewish daily newspaper, will given an address on Peretz, and there will also be a dramatization of some of his short stories. Tickets at the Jewish Public Library, 4099 Esplanade Avenue. Peretz was born in 1852 in Poland and died during the First World War at the age of sixty-three. Translations of his works have appeared in twenty-seven languages. There will be an exhibition of his books and the drawings which illustrate them at the Jewish Community Services Building, 493 Sherbrooke Street West, to be opened on Sunday, February 24, at 3.00 p.m., and will be open to the public from 2.00 p.m. to 10.00 p.m. every day until March 1. A seminar of six lectures will start on Monday, February 25, at 9.00 p.m., in the Jewish Community Services Building, and will continue, one lecture each evening, until Saturday night, when the last one will be delivered. Lecturers will include M. Ravitch, J. J. Segal, L. Kravitz, Y. Biturn, M. Helman. The Jewish Public Library is supported by the Combined Jewish Appeal of Montreal.

Born, to Mr. and Mrs. Norman Brenner (nee Helen Bloom), Jeanne Mance Street, a daughter, Elaine, on February 6, at the Jewish General Hospital; sister of Elsa; granddaughter of S. Bloom, of Brooklyn, N. Y.; and of Mr. and Mrs. [illegible] Mountain Sights Avenue.

Born, to Mr. and Mrs. Samuel Nadler (nee Anne Naglie), Coronet Avenue, a daughter, Shelley Sandra, on February 4, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. S. Naglie, Henri Julien Avenue; and of Mr. and Mrs. I. Nadler, of Ottawa, Ont.

Born, to Mr. and Mrs. Saul Ettinger (nee Sylvia Perlman), Linton Avenue, a son, Harold Stephen, on February 10, at Jewish General Hospital. Grandparents are Mr. and Mrs. I. Perlman, Bloomfield Avenue; and Mr. and Mrs. S. Ettinger, Coolbrook Avenue. Godparents are Miss Lily Ettinger, aunt, Coolbrook Avenue; and Arthur Perlman, uncle, Bloomfield Avenue. Mr. Ettinger, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Wolf (nee Florence Sawisky), Carlton Avenue, a son, Clark, on January 15, at Royal Victoria Hospital; grandson of Mr. and Mrs. S. Swirsky, City Hall Avenue; and of Mr. and Mrs. M. Wolf, of Bronx, N. Y. Godparents are Mrs. S. Friedman, great-aunt, de la Peltrie Avenue; and Daniel Wolf, uncle, of Bronx, N. Y. A. Medicoff, great-uncle, City Hall Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Mark Shinder (nee Roseline Boyman), Sherbrooke Street West, a son, Gary, on January 29, at the Royal Victoria Hospital.

ENGAGEMENTS

Mr. and Mrs. Clarence Rosenhek, Wilson Avenue, announce the engagement of their daughter, Constance, to Harold Levitan, son of Dr. and Mrs. J. J. Levitan, of Newton Centre, Mass.; the wedding to take place on June 29. Miss Rosenhek will graduate from McGill University this year and plans to enter McGill School of Social Work next fall. Mr. Levitan is a graduate of Phillips Academy at Andover, Mass.; and of Yale University. He is a student in the faculty of medicine at McGill University.

Mr. and Mrs. J. Sheiner, Clark Street, announce the engagement of their youngest daughter, Halen, to Jack Schrider, son of D. Schrider, Hutchison Street, and the late Mrs. Schrider; the wedding to take place on April 6, at Adath Israel Synagogue.

Mr. and Mrs. Maurice Davis, Darlington Avenue, announce the engagement of their daughter, Joan Roslyn, to Lester Chisling, son of Mr. and Mrs. Maurice Chisling, Royal Avenue; the wedding to take place on June 29, at the Ritz Carlton Hotel.

The engagement of Hilda Ruth, only daughter of Mrs. Annie Spivack, Hutchison Street, and the late Philip Spivack, to Abe Derzawetz, son of Mr. and Mrs. Isidore Derzawetz, Clark Street, is announced; the wedding to take place on August 31, at Spanish and Portuguese Synagogue.

BAR-MITZVAHS

Mr. and Mrs. Leslie Bell, 6536 Macdonald Avenue, will celebrate the bar-mitzvah of their son, Wolfe Gordon, who will be called to the Reading of the Law at Shaare Zion Synagogue, on Saturday, February 23, at 9:30 a.m. He is the brother of Joel and Golda; grandson of Mrs. Philip Ash, Darlington Avenue, and the late Wolfe Bell; and of the late Mr. and Mrs. Joseph Goldman. Kiddush will be observed. There will be a reception at home the following day.

Mr. and Mrs. S. Schwartz, 677 Querbes Avenue, announce the bar-mitzvah of their son, Myman Lippe, who will be called to the Reading of the Law at the Beth Israel and Samuel Synagogue, on Saturday, March 1. He is the brother of Shirley, Wolfe, and Eva. Kiddush will be observed. There will be a dinner reception the following evening.

Carl Arthur, son of Mr. and Mrs. Robert Friedman, 4481 Circle Road, was called to the Reading of the Law at Shaare Zion Synagogue. He is the brother of Eleanore, Barry, and Ronald; grandson of Mr. and Mrs. Robert Lecker, Cote St. Luc Road.

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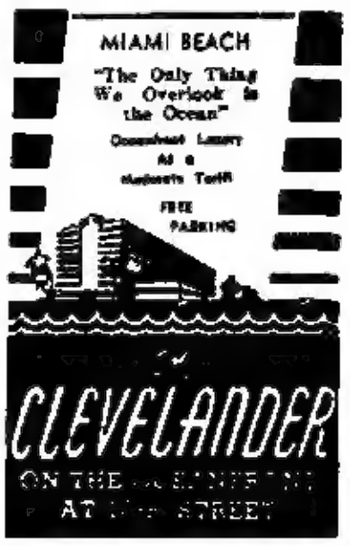

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MONTREAL MARRIAGES

LEMANSKY-SOLOMON

The marriage of Eileen, eldest daughter of Mr. and Mrs. Max Solomon, Van Horne Avenue, to Eugene Lemansky, youngest son of Mr. and Mrs. Irving Lemansky, of Elizabeth, N. J., took place on December 30, at Berman's Restaurant, 4114 St. Lawrence Boulevard, at half-past five o'clock, Dr. C. N. Denburg, Rabbi, officiating. The bride was given in marriage by her father. She wore a strapless floor-length gown of white nylon and brocaded net, with a Chinese jacket. It had long tight sleeves, coming to points at the wrists, a tight-fitted bodice, and a four-tiered skirt, alternating nylon with brocaded net. Her fingertip veil of tulle illusion was fastened to a crown of seed-pearl beads, and she carried a white Bible covered with a white orchid, lilies-of-the-valley, and white satin streamers. Miss Ruth Lemansky, sister of the groom, of Elizabeth, N. J., as maid of honor, wore a strapless cocktail dress of flame-red satin, with a bouffant skirt and a matching net stole. She had a headdress of two large red satin roses and carried a bouquet of cascading deep red roses. Miss Bernice Solomon, sister of the bride, as junior bridesmaid, was in a strapless cocktail dress of pale blue nylon, made with a full skirt, and stole to match. She had a coronet of blue veiling, with two blue roses on each side, and carried a nosegay of mixed flowers. Norton Solomon, brother of the bride, was best man. The altar was decorated with two basket columns of pink gladioli and white pom-poms. "Because" was sung by Mrs. Abe Silverman, cousin of the bride. Lenny Rubin and his orchestra played. A reception took place. The head table was decorated with two large centerpieces of yellow pom-poms, roses, and white carnations; the other tables were lit with white candles. Mrs. Solomon wore a floor-length gown of grey crepe and lace, with matching stole; a mauve hat, with a feather swirl; matching gloves, and a corsage of Mrs. Miniver roses. Mr. Lemansky, wearing a royal-blue crepe floor-length gown, with a beaded bodice, had a matching feathe headpiece, navy-blue gloves, and a corsage of Mrs. Miniver roses. The bride and groom spent their honeymoon in New York. The bride travelled in a two-piece black wool crepe suit, with beaded appique; a gold-coloured blouse, black accessories, and a squirrel coat with an orchid corsage. They are living in Elizabeth, N. J.

KERR-MELNICK

Mr. and Mrs. M. Melnick, 115 Laurier Avenue East, announce the marriage of their daughter, Evelyn (Chinka) to Samuel Kerr, son of Mrs. Minnie Kerr, 5321 Esplanade Avenue, and the late Jacob Kerr, which took place on Sunday, January 27, at half-past seven o'clock, at the home of Rabbi L. Syrek.

GOLDEN-RIPSTEIN

The marriage of Barbara Lois, daughter of Mr. and Mrs. Isador Ripstei, Victoria Avenue, to Ronald Golden, son of Mr. and Mrs. Jack L. Golden, Belgrail Avenue, took place at one o'clock, on Thursday, February 7, in the Windsor Hotel. Rabbi Wilfred Shuchat and Cantor Nathan Mendelson officiated. The bride was given away by her father. Her gown was of pale blue tulle, the fitted bodice having a bateau neckline, piped in white satin, and sleeves ending in points over her hands, and the crinoline skirt was fashioned with an apron effect overskirt, appliqued with bands and flowers of white satin. Her fingertip-length veil was of tulle illusion and she carried a prayer book covered with white orchids and bouvardia. Miss Sheila Golden, sister of the groom, as maid of honor, was in blue nylon tulle, the fitted bodice having a yoke banded with blue-bead embroidery, and the bouffant skirt was fashioned in tiers. She had a tulle half-hat and carried Talisman roses. Dr. Clifford Golden, brother of the groom, was best man. The ushers were: Lawrence Ripstein, Charles Saxe, and Harvey Golden. Leon Kofman played the wedding music. Decoration consisted of white snapdragons and gladioli, and candles in candelabra. For the reception, in the Prince of Wales Salon of the Windsor Hotel, gladioli and snapdragons were used. The bride's table, centred with the wedding cake, was arranged with pink and white flowers. Mrs. Ripstein, mother of the bride, received in a champagne-coloured silk chiffon gown, a hat of the same color, and a corsage bouquet of deep purple orchids. Mrs. Golden, mother of the groom, wore a gown of blue silk taffeta, with a matching hat, and a corsage bouquet of mauve orchids. Later, Mr. and Mrs. Golden left for San Juan, Puerto Rico, the Virgin Islands and Jamaica, B.W.I., the bride travelling in a grey flannel suit under a matching topcoat, with a grey hat and alligator accessories.

Members of Ethel Epstein Ein Chapter of Montreal Hadassah who had charge of compiling, writing, and editing "A Treasure For My Daughter", are, seated, left: Mesdames Ralph Weintrauch, 4855 Maplewood Avenue; M. Steinberg, 4947 Glencairn Road; Mrs. J. Batist, 4959 Decarie Boulevard, editor; Mrs. J. Steinberg, 5617 Canterbury Avenue. Standing, left: Mesdames S. Schwartz, 4509 Kensington Avenue; H. Freeman, 4906 Queen Mary Road; S. Warshaw, 2698 Saissons Avenue; Miss Shirley Epstein, 4849 Draper Avenue; Mesdames A. Lack, 4440 Kingston Avenue; H. L. Schwartz, 4750 Ridgevale Avenue. Absent: Mrs. E. Davids, formerly of Montreal, now at 17 Warwick Avenue, Toronto; Mesdames E. Epstein, 4401 Royal Avenue; B. Miller, 4366 Marcil Avenue; B. Wittenberg, 4527 Decarie Boulevard; H. Efros, 5606 McLynn Avenue; and Misses Sarah Ein, 4290 Sherbrooke Street West; and Rita Kert, 5530 Cote St. Luc Road. Mrs. Warshaw, Mrs. Davids, and Miss Ein were in charge of the recipe section. The book is now in its second printing. It tells the story of a daughter who, before her marriage, asks her mother about the many things which a Jewish bride should know in order to establish a traditional Jewish home. The book explains Jewish traditions and symbols, gives benedictions in Hebrew and in English; a twenty-five year calendar; and menus and recipes. The first edition was sold out in eight months, and over $5,000 was realized for Hadassah rehabilitation programme in Israel. The book may be obtained from the Hadassah Organization; at from Ethel Epstein Ein Chapter, P. O. Box 168, Montreal, 28. For information, call Mrs. S. Warshaw, AT. 2307; Mrs. S. Schwartz, HI. 6242; Mrs. H. Efros, AT. 8754; Mrs. J. Steinberg, EX. 3067. —Exclusive Studios

ANDES-WEINBERGER

The marriage of Esther, daughter of Mr. and Mrs. Henry Weinberger, of Chicago, Ill., to Maury M. Andes, son of Mr. and Mrs. Simon Andes, Harvard Avenue, took place at half-past six o'clock, on Saturday, December 22, at the Sheridan Plaza Hotel, in Chicago. Dr. David Graubart, Rabbi, officiated. The bride was given in marriage by her parents. She wore a floor-length princess gown of white satin and lace. Made with a square neckline, long sleeves, and a tight-fitted bodice, its full skirt ended in a long train. Her fingertip veil of tulle illusion was held in place by a crown of orange blossoms, and she carried a cascade of white carnations, centred with a white orchid. Mrs. Julius Smith, sister of the bride, of Chicago, Ill., as matron of honor; and Misses Bernice Andes, cousin of the bride, and Beatrice Ginsburg, both of Chicago, Ill., and Mrs. Murray Rudman, sister of the groom, of Montreal, as bridesmaids, wore identical floor-length gowns of lavender lace and nylon net, with full skirts, and carried white satin muffs covered with ivy and Vanda orchids. Ila Cherney, cousin of the bride, of Chicago, Ill., as flower girl, wore a floor-length dress of turquoise-blue taffeta and carried a white lace basket with rose petals. Julius Smith, brother-in-law of the bride, of Chicago, Ill., was best man. The ushers were: Samuel I. Andes, uncle of the bride; Ben. Smolensky, cousin of the bride; and Harry Gordon, all of Chicago, Ill. The canopy was decorated with pink and white gladioli; and the aisle with pink candles in candelabra. There was an orchestra. Dinner was served for one hundred guests. Mrs. Weinberger, mother of the bride, received in a toast-coloured lace dinner gown, with a deep purple orchid corsage, trimmed with rhinestones. Mrs. Andes, mother of the groom, wore a blue lace and crepe dinner gown, with a deep purple orchid corsage. The bride and groom took their wedding trip in Chicago, the former in a black wool dress, with black velvet, a rhinestone pin, a beige coat, with a beaver collar, and matching hat. They will reside at 4878 North Magnolia Avenue, in Chicago. Mr. and Mrs. Simon Andes, parents of the groom; Mrs. Murray Rudman, his sister; and Mrs. S. T. Lemcovitch, his aunt, all of Montreal; Miss Lorraine Bixhorn, of St. Louis, Missouri; and Mr. and Mrs. A. Jacobson, of Hammond, Indiana, were wedding guests.

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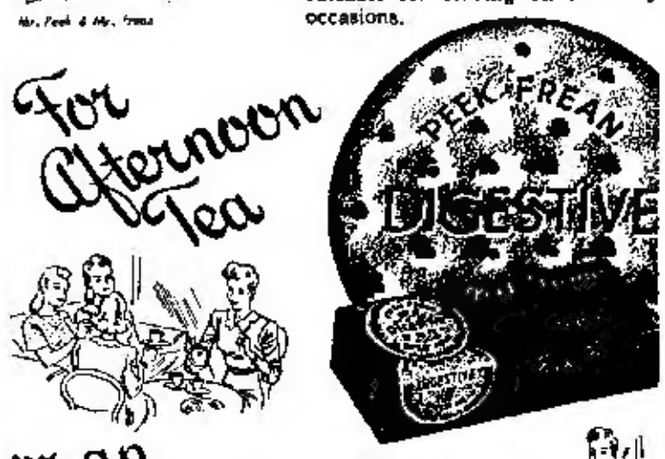

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In the vegetable garden of Kibbutz Mishmar Ha'emek, in the Valley of Jezreel, tomato plants have been grafted on to plants on the "black solanum," a weed which crops up freely in irrigated lands, to instil resistance to heat and cold. The ten plants grafted last March grew very slowly but bore fruit at the same time as ordinary tomato plants. The fruits are of usual tomato color, with a slightly wine-like taste. Those on the lower branches were round and small, resembling the solanum, and those on the higher branches large and closer to the ordinary tomato. Next year the seed of these fruits will be planted and their qualities tested. In view of the controversy in the scientific world surrounding the Michurin theory on which this experiment is based, the results will be of particular interest.

Whooping cough is usually regarded as just one of those inevitable childhood diseases, but it should be remembered that it is often fatal. Those who do not succumb are often left with such serious handicaps as deafness, weakened lungs, chronic bronchitis and even impaired mentality. Immunization in infancy will protect a child from one of the most dangerous killers.

The Sacred Bridge Of Church And Synagogue Music

BY DR. ERIC WERNER, PROFESSOR OF LITURGICAL MUSIC, HEBREW UNION COLLEGE — JEWISH INSTITUTE OF RELIGION

The Jewish Music Festival is the climax of the year-round effort by the JWB-sponsored National Jewish Music Council to encourage not only the performance, creation and appreciation of the best in Jewish music but also the study of its history and development. Because of the fact that Brotherhood Week occurs during the month of Jewish Music Festival, it is worth noting that careful study of the origins of music for Jewish worship reveals an unmistakable interrelationship between Church and Synagogue music.

In searching for the oldest remnants of our Jewish musical heritage, this writer has arrived at the conclusion that may shock many Jews namely, that the oldest strata of Jewish musical tradition were preserved better by the Roman, Byzantine, and American Churches than by the Synagogue.

The question of the musical interrelation of Church and Synagogue is not new. The Church has always claimed to be, legally and actually, the heir to the old Synagogue, and some of the Church-fathers have taken pride in their belief that many songs of the early Church came, by tradition, from King David, whom they venerated as a saint and as a prophet—a notion that is quite untenable in the light of modern musicology:

The medieval Jews were quite familiar with this attitude of the Church. They did not dispute it but some were very critical. We know of a number of caustic remarks on this state of affairs, the most famous of which came from the pen of Manuello of Rome, a contemporary (and possibly a friend) of Dante.

The scholars of the 18th and 19th centuries doubted very much the genuine kinship between ancient Jewish and Christian chant; since Jewish written sources were unknown to them, they held that the actual resemblances (which they could not deny) were the result of a long process of assimilation among Jews, whereby some Gregorian tunes—not known as such to the Jews—had crept into the tradition of the Synagogue. However, the discoveries and studies made during the last 40 years, undertaken by the Catholics as well as Jews, show beyond possible doubt that there is a close interdependence between the chant of the Roman Catholic, Greek Orthodox, Armenian churches, on one hand, and the chant of the Synagogue on the other.

For the history of culture the admonition of Polonius: "Neither a borrower nor a leder be" is without any validity: for—except in the primitive civilizations — there is no "self-sufficient" culture in any part of the world. We Jews have been leders as well as borrowers. In music, one may say that we lent from our musical treasure up to the 8th or 9th century of our era; thereafter, we began slowly to borrow musical substance from our non-Jewish environments, in the Orient as well as in the Occident.

The Music of the Synagogue is like an ancient site; here are the ruins of the original foundations: there are a number of other strata above these foundations, but they, too, are in ruins. Here and there one may find unbroken objects, the archeologist's delights. Such unbroken [illegible] can be found in the chant of the Torah and of the Haftora, in the lamentations of Tisha B'av, the 9th of Av, in the lamentations of the Church during holy week (where the same texts are chanted to a very similar tune). We might say that these "objects" are only little chipped in the Psalmody of the Roman and Byzantine Churches as compared to the cant of Psalms by the Yemenite Jews. Many of these tunes are almost identical.

Since the Yemenite Jews left Palestine before the destruction of the Temple in 70 B.C.E. and had no contact with Christianity during the 1900 years, the scholars insist that their chant and the plain chant of the Church must have a common source. This common source could, of course, be only the Jewish folk- and Temple-song of Palestine so many centuries ago. Today this concept is common to both Jewish and Christian musicologists. Indeed, this idea explains many a strange fact in the liturgy as well as in

(Continued on Page Eight)

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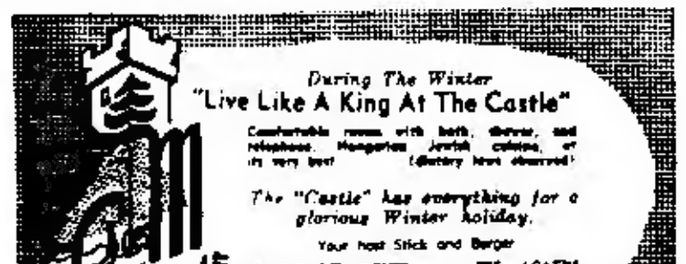
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New History To Be Undertaken

A ten-volume history of the Jewish people will be issued by The Jewish Theological Seminary of America. Dr. Louis Finkelstein is Chancellor of the Seminary. Among the scholars who will participate in this project are Professor Cecil Roth, of Oxford, England; Dr. Walter J. Fischel, of the Hebrew University in Jerusalem and the University of California in Berkley; and Dr. Judah Goldin, Dean of the Teachers Institute of the Seminary. The work is being published as a memorial to the late Sol M. Stroock, former chairman of the board of directors of the Seminary, and a distinguished student of history.

Commenting on the forthcoming preparation of the work, Dr. Finkelstein stated: "The writing of a history of the Jewish people and the Jewish faith is no longer a task which can be undertaken by any one individual; nor, indeed, can the editing of a work of this scope be confined to any one person. The Jewish people have lived under a vast variety of conditions, in communities of many widespread regions and countries. The methods of research appropriate to a study of modern Jewish history prove utterly useless when applied to the reconstruction of ancient texts, which is the basis for ancient Jewish history. On the other hand, the study of ancient Jewish history alone does not fully equip one for effectively understanding the perplexities of modern civilization. Indeed, it is as impossible for any one scholar to write or edit a history of the Jews, as it would be for any one scholar to write or edit a history of the world.

"The men who have been brought together for the present work," Dr. Finkelstein continued, "include Professor W. F. Albright, world-famous archaeologist, who is recognized generally as the first among Bible students; Professor Alexander Marx, foremost among living historians of the Jews and bibliographers of Hebrew books and manuscripts; Professor Cecil Roth, outstanding authority on the history of the Jews in England; Dr. Judah Goldin, noted authority on the history of the Jews in the Rabbinic period; Professor Elias Bickerman, foremost among authorities on life in the Hellenistic world; Dr. Walter Fischel, whose work on the life of the Jews in Mohammedan countries and in Persia is [illegible]; and Dr. Moshe Davis, whose recently published history of Judaism in America is being accepted as the most comprehensive treatment of the subject in any language."

Work on the ten-volume history has already begun. It is expected that the entire project will be completed over a five-year period, with two volumes appearing each year. Dr. Finkelstein will be one of the editors.

The spirit of brotherhood kept the full program of the Philadelphia Neighborhood Centre going uninterrupted despite a three-alarm fire which razed one of the Centre's three buildings, causing a damage estimated at $50,000. Other community agencies called on Dr. Julian Greifer, the director, with offers of the use of their facilities and other means of co-operation. The centre is now using the auditorium of the Settlement Music School; the gymnasium of Stanfield House, a nonsectarian settlement, and the auditorium of the Meredith Public School. An empty building next door to the burnt structure is being used for children's programs.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME MARCELLE ALICE BELIVEAU, Secretary, of Ville St. Laurent, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present session or next following session for a Bill of Divorce from her husband WILSON ALLAN MARTIN, Engineer, of Ville St. Laurent, District of Montreal, in the Province of Quebec on the grounds of adultery.

DATED at Montreal, this 25th day of January, 1952.

JACOBS & JACOBS,
Attorneys for Applicant,
Radio City Building, Suite 360,
255 Craig Street West,
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Reunion In N.Y. After 39 Years Is Happy Ending

A modern tale of two cities—Haifa and New York—that began before World War I had a happy ending as a plane from Israel winged its way into the New York International Airport, Idlewild, Queens. At the gate stood a group of anxious relatives, some of whom had waited at the airport eight hours. Aboard the plane was the eldest of a family of nine, Mrs Riva Segal, 54 years old.

And so ended the Odyssey that began when the Schwedock family emigrated to the U.S. from Chernigov, Russia, and Riva agreed to stay behind because a young brother, Seymour, had developed a scalp ailment that prevented his sailing.

Then the family in New York lost touch with Seymour and Riva Schwedock until one day after World War I Seymour suddenly appeared, knocked on the door of the home of a sister in Brooklyn, and announced: "Well, here I am." From him the family learned that Riva had gone to Israel with one of the first boatloads of Jewish refugees to leave Russia, and had been one of the pioneer settlers of a large cooperative colony outside Haifa. Correspondence was begun and now the family has really become reunited.

In Parkchester, the Bronx, twenty-five Schwedocks, plus husbands and wives and ten grandchildren, gathered for a feast rivaling any in Biblical times. The youngest sister, Bessie, who was 6 months old when the family emigrated, made the plans in her home at 1695 Union Port Road. Her husband, Sidney Lurie, who operates a delicatessen nearby, had virtually emptied his shelves for the party.

Mrs. Schwedock, who hadn't seen her eldest daughter in thirty-nine years, waited in the Lurie house, where she lives, for the party to return from the airport. She maintained a stoic calm, but the brothers were not so calm. "We were all crying," they confessed.

Then, as Sheldon Lurie, 10, greeted his aunt with the Hebrew welcome, Shalom (peace), peace and gaiety descended on the Schwedocks, tears gave way to laughter and the Odyssey came to an end, says the New York Times.

"We aren't having any presents," Mrs. Lurie said. "We want our sister to stay as long as she likes, outfit her, consult her on what we can send to ease life in Israel." Mrs. Segal will live at 1520 Archer Road with her sister, Mary, nearest in age, and her husband, Sydney Gorad.

ELDERLY SKATER WAS KNOWN TO THOUSANDS

Alfred M. Scheider of the Surrey Hotel, 20 East Seventy-sixth Street, New York, who had completed nearly fifty years with Max Schling, the florist and had been vice president of the firm for many years, died at Lenox Hill Hospital. His age was 77. Mr. Scheider, with his flowing white hair and beret, was a familiar figure at the skating rink at Rockefeller Center, where he was known to thousands of onlookers as "the elderly skater" who reappeared year after year during the winter season.

Born in the East Seventies of Manhattan, Mr. Scheider joined the Schling organization a few months after its founding in September, 1901. He also was an official of Max Schling Seedsmen and other firms. He had been long active in charitable endeavors.

Mr. Scheider's wife, Mrs. Henrietta Rinaldo Scheider, formerly principal of P. S. 401, "the School Without a Schoolhouse," died on February 1, 1949. Her husband leaves two sisters, Mrs. Aaron B. Salant and Mrs. Henry Furth. One of his nephews, Alfred F. Scheider, is a writer on flowers for the New York Times.

It is possible for a child's teeth to become decayed as soon as they appear. In order to prevent such teeth from developing infection that might spread to other parts of the body, the youngster should start regular visits to the dentist at the age of three years.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ANNIE TERESA NASH, Clerk, of the city of Verdun, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present session, following, or next ensuing session for a Bill of Divorce from her husband ALLAN ROY PELLTAR, mechanic, of the city of Montreal, District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at Montreal, this 5th day of [illegible] 1952.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
255 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that URSULA [illegible], Stenographer, of the City and District of Montreal, Province of Quebec, wife of JAN [illegible], Draughtsman, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or following session thereof, for a Bill of divorce from her husband the said JAN [illegible], on the grounds of adultery.

DATED at Montreal, in the Province of Quebec, this [illegible] day of February, 1952.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West, Suite 410,
Montreal, Que.

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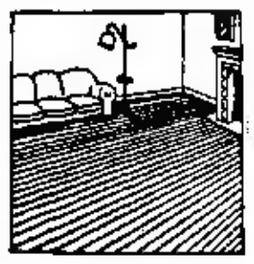

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THE SACRED BRIDGE

(Continued from Page Six)

the chant of the Church. Even the original notation of ecclesiastical music, the so-called ecphonetic neumes, have the same origin as our accents of the Bible; the oldest of these accents are common to Catholic, Byzantine, Armenian, Nestorian, and Jewish manuscripts. In all probability they originated in East Syria about the 6th century.

We know some of the names of Levite descendants who, under Pope Damasus, in the 4th century, were converted to Christianity and became famous ecclesiastical singers in Rome. They have Latinized Hebrew names and their epitaphs tell the whole tale. Without doubt, they must have influenced the music of the Church.

As late as in the 11th century, there are cases where some old Jewish tunes found their way into the Missals of the Roman Church. A famous case in point is the "Great Olenu" of the High Holidays that was taken over by French Christians in Blois after the destruction of the local Jewish community.

After the ninth century, when the Western Church became more and more independent of its Oriental fountainhead, the situation was reversed: the Jews began, ever so slowly, to borrow from the Church. In some cases we can trace this borrowing of tunes from the services of the Roman and the Byzantine Church to a specific place or time. It should be noted that between the melodies the Jews lent and those they borrowed there is a considerable difference. The tunes borrowed by the Synagogue have changed very little; those borrowed by the Church did undergo a systematic transformation under the hands and pens of the musical theoreticians of the Church. We are able, to a certain degree, to distinguish well between the older strata of chants and the more recent ones. This holds true for the chants of the Church and those of the Synagogue.

Every year new findings are increasing the evidence, so that we are almost enabled to rebuild the general structure of the chant as it was practiced in Synagogue and Temple at the time of Jesus and the centuries thereafter. Hence it is no exaggeration to call the tunes, common and sacred to both faiths, "a sacred bridge", over which many thousand tongues have sung, civilizations have passed, and which many generations of man have adored and exalted. Like a gigantic rainbow the Sacred Covenant spans its majestic arc from continent to continent, encompassing thousands of years. We admire it no less than our Christian brethren, for it is an integral part of our heritage as well as of theirs.

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three eggs — one teaspoon salt
one cup flour — one cup milk
one-half cup water

Beat eggs and salt; mix milk and water, and add to eggs alternately with flour; beat until smooth.

Filling

one and one-half pounds cottage cheese — one tablespoon melted butter
one egg (beaten) — one cup sugar

Mash cheese. Add beaten egg, melted butter, sugar, and mix well. Heat a six-inch greased frying pan, pour in only enough batter to make thin pancake, and fry on one side only; remove from pan to plate, place cheese mixture in centre of pancake, fold over each side, then into envelope shape. Before serving fry in butter on both sides. Serve with sour cream or cinnamon.

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PURIM HAMANTASCHEN

two eggs — one-half cup sugar
one-half cup oil — two and one-half or three cups flour
one teaspoon vanilla — two teaspoons baking powder
juice and rind of one-half orange — one-quarter teaspoon salt

Beat eggs, add sugar and oil, then vanilla, and orange juice and rind. Add sifted flour, baking powder and salt, and mix. Roll out on floured board to one-quarter-inch thick. Cut in rounds with a glass. Place a spoonful of filling in the centre of each pastry round; draw up into three sides, to form a triangle; and pinch edges together firmly. Brush top with two beaten egg whites, to give a gloss; and bake for one-half hour in a 350-degree oven.

Filling

Chop together one-half pound of prunes, which have been stoned and cut-up; add one-half cup raisins, which have been soaked in water overnight; and one-half cup nuts. Chop well; and add juice and rind of one lemon; and one-half cup sugar.

Mrs. B. Lipsey,
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★

Sabbath Candles will be kindled on
Friday, February 22, at 5.17 p.m.
Friday, February 29, at 5.26 p.m.

★

Adar 1, 5712, falls on Wednesday, February 27, 1952

The Festival of Purim commences on Tuesday, March 11.

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Mix and sift 3 times, 2½ c. once-sifted pastry flour (or 2¼ c. once-sifted hard-wheat flour), 3½ tsps. Magic Baking Powder, ½ tsp. salt, ¼ tsp. ground mace. Cream ½ c. butter or margarine and blend in ⅔ c. fine granulated sugar; beat in 1 well-beaten egg, 1 tsp. grated orange rind and ½ tsp. vanilla. Add dry ingredients to creamed mixture alternately with ¾ c. milk. Turn batter into a loaf pan (4½" x 8½") which has been greased and lined with greased paper. Bake in moderate oven, 350°, about 1 hour. Allow loaf to cool in pan. Spread sliced cold bread with butter or margarine for serving.

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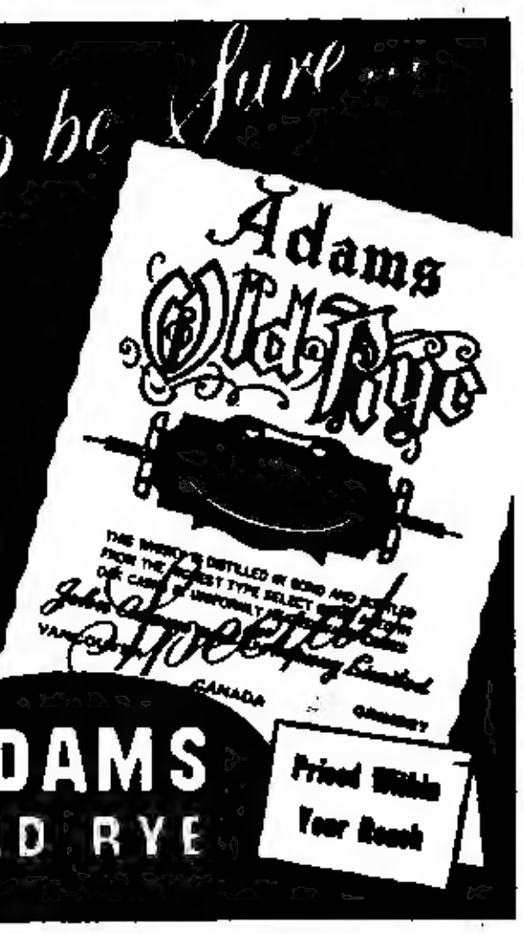

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MONTREAL MEETINGS

• **FEDERATION** of Romanian Jews, Women's Division, will meet on February 27, at 8.30 p.m., at Beth David Synagogue Hall. Mrs. Goldie Segal will be hostess. Mrs. G. Rabinovitch, 4846 Hutchison Street, gave a tea, raising $36.

• **MIZRACHI** Women Chapter meetings were: Cohen-Caplan-Scharf, at Horn's Boulevard Restaurant; Mrs. S. Medvin and Mrs. L. Finegold, hostesses; and Jennie Levitt Segal, at the home of Mrs. M. Zelman, 1912 Clinton Avenue. On Tuesday, February 26, Sally Finkelstein Chapter meets at the home of Mrs. N. Singer, 4838 Esplanade Avenue.

• **BUCOVINER** Ladies Auxiliary Farband presented as guest speaker, Moshe Yuval, Consul-General of Israel. Max Bernfeld, Q. C., introduced him. I. Smith presented Mr. Yuval with $2,500 to be used for the Soldiers' Welfare Committee of Tel Aviv. I. Lighter thanked the speaker. At the home of Mrs. G. Schacter, Trans Island Avenue, Mrs. A. Hammer won the raffle donated by the hostess. Mrs. M. Wolman thanked the hostess. Friendship tea is on March 18, at 8.00 p.m., at the Labor Zionist centre, with a film on "Israel". Hostesses are: Mesdames I. Smith, N. Kula, B. Schaffer, A. Hammer, F. Seidman, M. Abrams, W. Schulsinger, A. Rosenbloom, M. Tennenhouse, H. Yellin, H. Venetsky, A. Rosenblatt, M. Wolman.

• **BNAI JACOB** Synagogue, Dr. C. N. Denburg, Rabbi: Services, Friday at 5.20 p.m.; Saturday, at 8.45; sermon at 10.45. The Brotherhood executive, unanimously returned, is: R. J. Pinsky, president; J. Sacks, P. Green, L. Rubinsky, E. M. Caplansky, W. A. Gasco; committee chairmen: H. Ungar, B. Green, H. Costin, O. Costin, J. Levenson, R. I. Bach, N. Miller, S. Rabinovitch, G. Shears, A. Malamud.

• **HOSPITAL OF HOPE**, Units meeting on Monday, February 25, at 8.00 p.m., are: Dinah Mutchmaker, at 4465 St. Lawrence Boulevard, with Mesdames J. Smith and D. Izbitsky as hostesses; friends invited; Hesha Beraon, at the home of Mrs. S. Rosenthal, 795 Devaar Avenue; Yitzchok Raizel Golick, at the home of Mrs. L. Golick, 4890 Cote des Neiges Road. Units meeting on Tuesday, February 26, at 8.00 p.m., are: Chaim Berman Junior, at the home of Mrs. J. Mayoff, 841 McEachran Avenue; Chaele and Chiel, at 4585 St. Lawrence Boulevard, with Mrs. S. Kirsh as hostess; Fleisher, at the home of Mrs. B. Bush, 625 Stuart Avenue; Hershel Stavins, at the home of Mrs. R. Lipson, 3588 MacKenzie Avenue; Margolick, at the home of Mrs. S. Margolick, 2031 Grey Avenue; Mordecai and Essie Baker, at the home of Mrs. I. Goldstein, 5383 Garland Place; Leib Shmul Chaim Backler, at the home of Mrs. B. Zaltzman, 5297 Jeanne Mance Street. Unit meeting at 2.30 p.m. is Baker-Kolker, at the home of Mrs. J. Reinblatt, 5772 Northmount Avenue. Units meeting on Wednesday, at 8.00 p.m., are: Brotman Geyer, at the home of Mrs. A. Aronoff, 2065 Maplewood Avenue; Fraid, at the home of Mrs. J. E. Thuns, 845 McEachran Avenue; I. J. Borrin, at the home of Mrs. L. Silverman, 4052 de la Peltrie Avenue.

• **SPANISH** and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Services, Friday, February 22, at 5.00; Saturday, with sermon, at 8.45; Sunday, at 8.30; Breakfast Club, with Dr. Frank. The Men's Club, on Monday, February 25, at 8.15, will hear Dr. Phineas Rabinovitch speak. Ben Lipsey is program chairman. Irving Phillips has arranged boxing and wrestling exhibition matches; refreshments. It was unanimously decided to erect the Synagogue building proper, which Harry B. Fried, chairman of the Building Committee, said will seat 1,200 people for services; contain a lower auditorium for 500 people for banquets and wedding dinners; and have an adjoining room for cocktails which will hold an equal number of guests. These two rooms combined will hold over 1,000 people for additional auxiliary services during the High Holy Days, and for large concerts and meetings. Construction will commence in the late spring or summer. New members are: Arthur Keyfitz, L. Rosenstein, W. Solomon. Junior Congregation services were held by: Lionel Schwartz, Allan Lewis, Marvin Schecter, Seymour Friedman, Edgar Zurif, Irwin Talensky; and Jacqueline Taffert recited the Ten Commandments.

• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Inter-faith service in observance of international Brotherhood Week, on Friday, February 22, at 8.15; address by Rev. Dr. A. Lloyd Smith, (Pastor, Dominion Douglas Church) on "The Comradeship Of Faith." Dr. Stern will officiate. Reception, Saturday, at 11.30, sermonette, "Hath Not One God Created Us?" At the Book Lovers' Forum, on February 27, at 2.45, Dr. Douglas J. Wilson will comment on "My Six Convicts", by Donald P. Wilson. Tea. The chairman is Mrs. Harry Joshua Stern; co-chairman, Mrs. Reuben Ginsberg. Presiding at tea table will be Mrs. Douglas J. Wilson and Mrs. Jack Freedman. Hostesses are: Mesdames H. H. Tower, Louis Goodman; Dagobert Lisser, Max Swirsky, Leonard Blank, Maxwell Sendal, Harry Joshua Stern, George Rausch, Alfred Grossman. On Monday, March 3, at 8.15, Dr. Abba Hillel Silver, Zionist leader and past president of the Central Conference of American Rabbis, speaks at Temple Emanu-El on "The Crisis Of Our Age." Chairmen of the Forum are Irving Solowey and Reuben Ginsberg.

Dr. George J. Stern, 656 Lansdowne Avenue, Montreal, will give the first lecture in the series on marriage counselling to the open meeting of the 20-40 Club of Shaar Hashomayim Synagogue, of which Miss Esther Goldenberg is president, on Thursday, February 28, at 8.30 p.m., in the Synagogue Hall. Dr. Stern was chairman of the 1951 Combined Jewish Appeal; and is chairman of the extension committee of the synagogue. He is assistant professor of obstetrics and gynaecology at McGill University, and head of that department at the Jewish General Hospital.

NOTICE

Synagogue and Organization material which is received by Monday at 1 p.m. will appear in the current issue. Material received later, up to 1 p.m. Tuesday will be inserted as space allows and can not be guaranteed publication.

• **SHAARE ZION** Synagogue, Maurice S. Cohen, Rabbi: Junior Congregation service had Emil Berkovits, Peter Herscovitch, Abraham Katz, Reeves Coleman, Stewart Smith, Jack Coleman, Emil Berkovits, Martin Wright, Wesley Rapoport taking part. Gordon Bell, son of Mr. and Mrs. L. Bell, will be called to the Reading of the Torah, on February 23, in celebration of his bar-mitzvah. At the Tu Bashevat Assembly of the afternoon school, hostesses were: Mesdames H. Efros, C. Rapp, H. Gillman, Adele Malinoff. A film was shown through the courtesy of Sam Poulin. At a special memorial service for His Late Majesty King George VI, the children were led in prayers by Pinchas Goldberg, David Linetsky, Yehudah Cohen. The Sisterhood has opened a gift shop in the synagogue to encourage the use of Jewish ceremonial objects in the homes.

• **ADATH ISRAEL** Synagogue, Charles Bender, Rabbi: Albert, son of Mr. and Mrs. Saul Stieber, will be called to the reading of the Torah on Saturday, February 23, on the occasion of his bar-mitzvah. Jewish Music Month meeting of the Sisterhood, on Tuesday evening, February 26, present Cantor E. Goldberger, Mrs. Leda Singer, Marcel Kaufler in Jewish and Hebrew songs; Hyman Bress, violinist; I. M. Rabinovitch, speaking on Jewish music. Mrs. D. Kashtan will be the piano accompanist. A Krashinsky, music teacher at the school, assisted in arranging the program. Mrs. C. Eisenstat is the convener; Mrs. H. Dworkin and Mrs. A. Mouckley, hostesses for refreshments. Saturday, February 23, Scout and Guide Shabbath, will be observed under the leadership of Leon Friedman, Scoutmaster, and Mrs. R. Fox; Sol. Stotland and Louis Finegold, co-chairmen of the Scout Committee. Rabbi Bender will speak on the Scout Movement. The Parents-Teachers Association distributed bags of fruits to the school in celebration of Hamisha Asar B'Shevat, the committee being Mesdames J. Codas, M. Drimer, S. Fine, M. Kaback, P. Greenberg, B. Silverman.

• **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfrid Shuchat: at Junior Congregation services, Charles Schwartz, Mark Shapiro, David Shapiro, Martin Lazar, Michael Cape, David Fleming, Neil Lande, Stephen Vineberg, Mark Friedman, Harold Shapiro, Perry Cohen, David Portigal, Enid Breslaw, Maxine Stream, Morris Epstein, Jon Shuster took part. Women's Auxiliary luncheon, on Wednesday, March 12, at 12.30 p.m., will have as guests contributors to the Torah Fund. "How Uriel Got Into Heaven" will be presented by the 20-40 Club Dramatic Group, directed by Mrs. Hy. Witkov. Mrs. M. Bercuvitz is Torah Fund chairman. Contributions should be sent to Mrs. R. L. Bercovitch, 4732 Westmount Boulevard. All the women of the community are invited. Adults will hold a session on "How To Celebrate [illegible] at 8.15 p.m., at the synagogue, leadership of Mrs. S. J. Leibowits. All men and women invited; Youth group officers are: Arthur Levitt, chairman, Stephanie Lefcort, David Fleming, Larry Ginsberg.

• **PIONEER WOMEN'S** Organization: Oneg Shabbath, on Saturday, March 1, at 2.30 p.m., at the Labor Zionist Centre, will have Mesdames E. Yelin and R. Cable on the program; and songs will be conducted by Mesdames K. Kronick, S. Perlman, J. Bernstein. Friends invited. Medina raised $175 at a tea. Hostesses were: Mesdames J. Breznick, J. Silver, L. Kotler, E. Gruman, H. Waldman, D. Wiener. Chanita met at the home of Mrs. D. Rome, 6065 Mountain Sights Avenue; and meets on Tuesday evening, February 26, at the home of Mrs. A. Katz, 4500 Lacombe Avenue. Mrs. N. Leibovitch will speak on "Art In Israel". Kinnereth met at the home of Mrs. S. Baserman, 4382 Esplanade Avenue. Mrs. S. Frankel was the guest speaker. $140 was raised at a tea at the Labor Zionist Centre. Hostesses were: Mesdames E. Zidulka, A. Halpert, R. Freedman, N. Silver. Degania meets at the home of Mrs. H. Sabloff, 1960 Barclay Avenue. The program was a discussion on current events between Israel and Germany. $90.00 was realized at a Tu B'Shevat meeting at the home of Mrs. A. Goldberg, 4634 Hutchison Street. Mrs. R. Cable reviewed the Mother-Daughter tea in the form of a symposium. Mesdames J. Harrison and J. Bernstein of the Negev conducted the musical program. Mesdames J. Hart, 5555 Waverley Street; J. Kaplan, 5252 Grenier Avenue; R. Levy, 5811 Esplanade Avenue, are new members. Geulah tea was at the home of Mrs. M. Flaxman, 3500 Kent Avenue. Mrs. H. Feldman spoke. Minara, at the home of Mrs. E. Sohmer, 4831 Sherbrooke Street West, heard Mrs. L. Coviensky give a book review of "Egyptian". Mrs. J. Kofsky presided. On Tuesday evening, February 26, Massada collective tea is at the Labor Zionist Centre. Mrs. L. Palevsky received a "Road to Negev" certificate for her devoted service to the group. Junior Group dinner will be held at Lotus Gardens, at 8.30 p.m. when Dr. Paul Chan, of the Chinese Presbyterian Church, will speak on the Chinese community in Montreal. The "Little Players of the Air" will present a springtime review on Sunday afternoon, March 2, at the Labor Zionist Centre. Mrs. E. Sohmer is the convener. Ticket conveners are: Mesdames B. Goldman, B. Ettenberg, R. Markofsky, L. Small, R. Boro. On Saturday evening, March 1, Goldie Myerson supper and barn dance will be held at the Labor Zionist Centre, at 6.30 p.m. Mrs. M. Dichstein is convener; Mrs. M. Yagod, ticket convener. Negev has three new members: Mesdames H. Vinitsky, 5917 Mountain Sights Avenue; F. Shantsev, 433 St. Joseph Boulevard West; R. Krautzer, 5353 Park Avenue.

• **YOUNG ISRAEL** Synagogue Sisterhood is holding a fun parade, with Don. Cameron as master of ceremonies, on Tuesday, February 26, at 8:30 p.m. The committee is Mesdames S. Neleff, S. Carolin, S. Deutsch, M. Kantor, M. Nirenberg, I. Shawl. Every one welcome.

• **TIFERETH ISRAEL** Synagogue: Junior Ladies Auxiliary social had Mrs. H. Fine and Mrs. D. Peters as hostesses. They donated a raffle, won by Mrs. M. Master, St. Catherine Road. The business meeting on February 26, is at the home of Mrs. L. Frank, 473 Querbes Avenue.

• **CANCER RESEARCH** Society Unit 138, rate-your-mate show is on February 28, at 8:30 p.m., at the Mount Royal Hotel. George Bishop will be master of ceremonies. Tickets at the door; or from Mrs. D. Rosen, EX. 5641. This meeting replaces one which was cancelled due to the death of the late King George VI.

• **BNAI BRITH WOMEN**: Montreal Chapter Number 257 is meeting at the Mount Royal Hotel, on Wednesday, February 27, at 8.30 p.m. Mrs. J. M. Heifield, nominations chairman, will present the slate. Ellen Abramson, the singer, will give "song requests"; and there will be a recording of Danny Kaye's rendition of "The Hand And The Heart", by Al. Hyatt, a reproduction of the Bnai Brith national radio hook-up show last month. Julius Bendit Chapter Number 556 general meeting is on Monday evening, February 25, at 8.30 p.m., at Adath Israel Synagogue. Mrs. L. Albert will present a slate; further nominations will be accepted. This is a closed meeting, for members only. Mrs. J. Ditkovsky, president, will be chairman. Refreshments.

• **ZIONIST YOUTH** Council affiliate organizations, Bnai Akiva, Habonim, Mashomer Hatzair, I.Z.F.A., and Young Judaea door-to-door collection for the Jewish National Fund raised about $480 for the planting of trees in Israel. Committee chairmen were: Misses Batya Garfinkle, Sheila Mendelsohn, Eshka Perlman; and Gab. Glazer and Joseph Silver. That evening members of the groups and other Jewish organizations attended a celebration commemorating Tu B'Shevat. Mendy Dranov conducted the opening ceremony. Bnai Akiva choir, led by David Kenner, presented Israeli songs; Habonim dance group, Israeli folk dances, direction of Jerry Friedman. The accordionist was Miss Gita Kravitz. Three Israeli films were shown. Bernard Figler, national executive secretary of the Jewish National Fund, said that the money collected will serve to plant more than 100 trees in the Martyrs' Forest.

• **PYTHIAN SISTERS** Unity Temple Number Six will hold a ritual and business meeting on February 27, at 8.30 p.m., at the Spanish and Portuguese Synagogue. Mrs. A. Yochalas will preside. Mrs. S. Rogers, deputy supreme commander, will inspect the officers in their ritual work. Mrs. R. Kaplan and Mrs. I. Arfin will serve refreshments. Welfare Temple Number 7, paid-up membership dinner is on Wednesday, February 27, at 7.30 p.m. Mrs. A. Kastner is in charge of entertainment; Mrs. I. Perel is president.

• **BARON BYNG** Home And School Association: In observance of Brotherhood Week, E. M. Rosenzweig, director of the National Public Relations Committee of the Canadian Jewish Congress and of Bnai Brith, will speak on February 28, in the Little Theatre of the School, at 8 p.m., on "Heart And Hand". The president is Mrs. L. Steinman. Mrs. N. Rosenbaum is social chairman for refreshments.

• **CANADIAN** Jewish Congress: Representatives of Jewish organizations met at Chevra Kadisha Hall, with Rabbi S. M. Zambrowsky as Chairman of the Mo'Ess Chittin Committee, set up by the Congress and United Jewish Relief Agencies. Rabbi Avigdor Cyperstein, of New York, was the guest speaker. Memorial services for his late Majesty, King George VI, were conducted by Cantor G. Bercovits, of Shaare Zion Congregation. At a dinner reception, tendered by Rabbi S. M. Zambrowsky for the guest speaker, Rabbi S. Herschorn, chairman of the Council of Orthodox Rabbis; Rabbi B. Goldzweig, Rabbi I. Teicher, Rabbi J. D. Lieff spoke. Over 40 synagogues and organizations will participate in the appeal.

• **COMBINED JEWISH** Appeal: The annual meeting of the Women's Division will be held on Tuesday, February 26, at the Mount Royal Hotel, at 12:30 p.m.; election of officers. Certificates of merit will go to six organizations which contributed groups of volunteer workers to the Women's Division during the 1951 campaign: Pioneer Women's Organization Council, co-ordinated by Mesdames M. Kravitz, 3876 Kent Avenue, and S. I. Boroditsky, 2076 Maplewood Avenue, control women in zones, with Mrs. William Malus, 5119 Lacombe Avenue, president of the Council, receiving the certificate. Council of Hadassah, co-ordinated by Mrs. P. Caplan, 4865 Queen Mary Road, control woman in zones, with Mrs. A. Slavouski, 3852 Marlowe Avenue, president of the Council, receiving the certificate. Bnai Brith Women, co-ordinated by Mesdames J. Bloomberg, 5577 Clanranald Avenue, and M. Lassner, 2461 Maplewood Avenue, co-control women in zones, with Mrs. H. Jack Freedman, 4426 Circle Road, president of the Bnai Brith Co-ordinating Committee, receiving the certificate. The Past Chiefs Association, Pythian Sisters, co-ordinated by Mrs. A. Stanfield, 4390 Prince of Wales Avenue, control woman in zones, with Mrs. A. O. Costin, 5992 Westbury Avenue, president, receiving the certificate. Women's O.R.T., co-ordinated by Mesdames L. Goldschleger, 768 Upper Belmont Avenue, and S. Weiss, 5386 Grovehill Place, co-control women in zones, with Mrs. J. N. Heller, 3093 Brighton Avenue, president, receiving the certificate. Mount Sinai Sanatorium Ladies Auxiliary, co-ordinated by Mrs. M. Hersh, 785 Wiseman Avenue, control woman in zones, with Mrs. S. Guttman, 4805 Victoria Avenue, president, receiving the certificate.

• **THE CEDAR** Association is holding a bazaar and money shower at Bnai Jacob Synagogue on Wednesday, February 27, at 8 p.m. Conveners are Misses Clare and Bertha Ghilsig. Additional hostesses are Misses Lilly Portner and Lilly Garber, and Mrs. David Gilsig.

• **B. AND S. STEINHOUSE** and Nachlas Zheinim Ladies Auxiliary will meet on Tuesday, February 26, at 2.30 p.m., at the Old People's Home. Tickets will be on sale for the installation of officers, and dinner, at 5334 Park Avenue, on Saturday, March 8, at 6.30 p.m. For reservations call PL. 1449, Mrs. A. Deskin. Mrs. L. Bollen is president, with: Mesdames D. Cohen, M. Melnick, J. Joffre, M. Steinberg, H. Segal.

• **NATIONAL COUNCIL** of Jewish Women Camp Committee reappointed as director of Council Camp for Girls, Miss Marilyn Goldman. The camp is located at Lac Fournelle. Mrs. S. Kahn, executive secretary of the Jewish Community Camps, announced a seven-week training course for counsellors; open to girls, aged seventeen, interested in general or special activity counselling. Call Mrs. Kahn, BE. 8621, local 282. Personnel of the camp committee is: Mrs. L. Spector, chairman; Mesdames J. Barnett, A. Pesner, S. Pesner, Rose Medine, B. Lefcort, A. Segal, J. Fine, D. Solomon, W. Addleman, B. Rubin, Miss Mary Vineberg; and committee, Mesdames P. Fram, J. Leavitt, M. Leavitt, B. Cohen, J. Richer, J. Horn. Mrs. Charles N. Sommer, president of the Montreal Section, was hostess at a dessert luncheon preceding the meeting.

• **HADASSAH** Chapters meeting Monday, February 25, at 2.00, are: Herzl-Weizmann, Youth Aliyah tea, at the home of Mrs. W. Miller, 3737 Westmount Boulevard; Shaar Hashomayim, tea meeting, at the Shaar Hashomayim Community Hall, with Mrs. J. H. Quastel, president, presiding. Chapters meeting Monday, February 25, at 2.30, are: Bialik, at the home of Mrs. A. Ostroff, 5132 Musset Avenue; Kadimah, at the home of Mrs. J. Grossman, 6047 Dolbeau Avenue; Miriam Brainin Ortenberg, at the home of Mrs. H. Beasner, 989 Davaar Avenue; North End, at the home of Mrs. D. Levitsky, 325 De l'Epee Avenue; Queen Esther, Youth Aliyah bridge, at the home of Mrs. A. Wilson, 980 Pratt Avenue; Shaare Zion, at the home of Mrs. L. Bernfeld, 4587 Royal Avenue. Chapters meeting Monday, at 8.30, are: Edith Kanigsberg, movie night, at the home of Mrs. M. Rackover, 6820 Mountain Sights Avenue; Ethel Epstein Ein, at the home of Mrs. N. Bailey, 4982 Coolbrook Avenue; Mount Carmel, at the home of Mrs. J. Zuckerman, 5577 Darlington Avenue; Rachel Anna Leavy, at the home of Mrs. C. Perstman, 4622 Hutchison Street; Rachel Leah Ethel, at the home of Mrs. J. Glassman, 1158 Van Horne Avenue; Syra Miriam Long Spears, at the home of Mrs. J. Cohen, 4882 Isabella Avenue, with Mrs. Hanan Ayner as the guest speaker. Chapter meeting Tuesday, February 26, at 1.00, is: Sholom, at the home of Mrs. S. Blek, 4910 Dornal Avenue, dessert meeting. Chapter meeting Tuesday, at 2.00, is: Emos Israel, at the home of Mrs. M. Brown, 4616 Decarie Boulevard. Chapter meeting Tuesday, at 2.30, is: Shoshana, at the home of Mrs. J. Teller, 6923 Wilderton Avenue. Chapter meeting Tuesday, at 8.30, is: Devorah Fine, at the home of Mrs. J. D. Rosenberg, 7799 Querbes Avenue. Chapter meeting Wednesday, at 8.30, is: Aaron David Eve, at the home of Mrs. G. Schafer, 4608 Hutchison Street.

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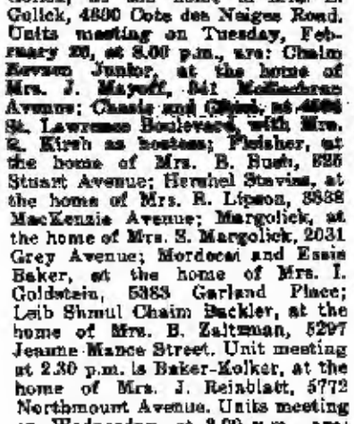

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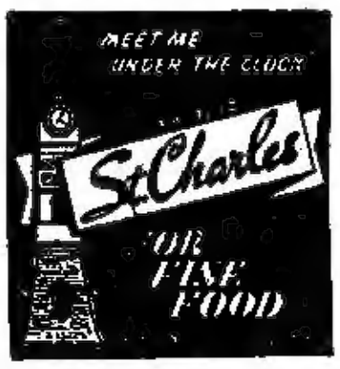

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Social Notes — Toronto

Mrs. J. C. Asch, of Montreal, Que., visited her son-in-law and daughter, Mr. and Mrs. Fred Haiblen, and family, St. Clair Avenue West.

Mr. and Mrs. Mort Levy, 34 Braemar Avenue, are in Miami Beach, Florida, for a few weeks.

Albert Spelsman, 136 Westmoreland Avenue, was in Boston, Mass., for the funeral of Mrs. Goldie Schneider, mother of his fiancee, Miss Yetta Schneider, whose father is Israel Schneider, of Boston.

Mr. and Mrs. Sol. Eisen, Glenayr Road, are in Miami Beach, Florida, for several weeks.

Mrs. J. Blumenthal, Lauder Avenue, and her daughter, Mrs. H. Hirschfeld, Kimbark Boulevard, spent several days visiting the former's son, Nathan Blumenthal, who attends the University of New York, in New York.

Mrs. Joseph Zarnett and son, Stephen, 78 Ridgevale Drive, are in Montreal, Que., visiting her brother-in-law and sister, Mr. and Mrs. Joseph Shugar, and daughter, Miss Eleanor Shugar.

Mr. and Mrs. Charles Cardish, 9 Hilltop Road, have left to spend a few weeks in Miami Beach, Florida.

Mr. and Mrs. Nathan Edward Austin, 17 Percril Hill Road South, have returned, having spent a few weeks in Miami Beach, Florida.

Mr. and Mrs. Sam. Tritt, of Fort William, visited her brother-in-law and sister, Mr. and Mrs. Joseph Blumenthal, Lauder Avenue, on their way to Miami Beach, Florida.

Mrs. J. Kessler, of Brooklyn, N. Y., was here for the bar-mitzvah of her nephew, Gordon David Goldman, son of Mr. and Mrs. M. Goldman, 210 Strathearn Road, who was called to the Reading of the Law at Beth Sholom Synagogue.

Mr. and Mrs. M. Sherkin, 392 Castlefield Avenue, was in Miami Beach, Florida, for several weeks.

Mr. and Mrs. Joseph Basest, of Sault Ste. Marie, are here for the marriage of Miss Helen Sussman, daughter of Mr. and Mrs. Arthur Sussman, 200 Northcliffe Boulevard, to their son, Gordon Basest, on Sunday, February 24, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Harry Signer, Graham Gardens, were in Miami Beach, Florida, for several weeks.

Mrs. A. Kates, 382 Palmerston Boulevard, and Mrs. S. Goldstein, 39 Kendal Avenue, were in Miami Beach, Florida, for a few weeks.

Mr. and Mrs. J. Kofsky, Robinson Street, are spending several months in Miami Beach, Florida.

Mr. and Mrs. G. Weinrau and family, formerly of 67 Vena Crescent, have taken up new residence at 5 Datchet Road.

Mr. and Mrs. J. Lash, of Montreal, Que., visited his brother-in-law and sister, Reverend and Mrs. S. Petegorsky, Euclid Avenue, for a few days.

Mr. and Mrs. P. Bluwol, Robert Street, had their granddaughter, Miss Eleanor Shugar, of Montreal, Quebec, visiting them for several weeks. Miss Shugar also spent some time with her uncle and aunt, Mr. and Mrs. J. Zarnett, Ridgevale Drive.

Mrs. William Topp, of Puerto Rico, was visiting her parents, Mr. and Mrs. B. Topp, 541 Markham Street, for a few weeks, and while here was matron of honour at the marriage of Miss Ruth Tishman, daughter of Mr. and Mrs. M. Tishman, 18 Strachearn Road, to Harold Milne, Westover Hill Road.

Mrs. David B. Mellman and son, Richard Mark, of Columbus, Ohio, is spending a few weeks visiting with parents, Mr. and Mrs. N. Yasny, 584 College Street.

Norman Allentoff, chemist in agricultural research in Ottawa, spent a few days visiting his parents, Mr. and Mrs. A. Allentoff, and sister, Alice, 439 Grace Street.

Mrs. H. Gula, Dundas Street West, is in New York, on the occasion of the birth of her grandson, Harley Douglas, son of Mr. and Mrs. M. Kaufman (nee Reva Gula, formerly of Toronto), of New York.

At a gathering at the home of Sheila Goldberg, 141 Pinewood Avenue, those present were: Sandra Rubin, Atlas Avenue; Renee Reicher, Vaughan Road; Linda Frankel, Claxton Boulevard; and Philip Starkman, Glen Cedar Road; Robin C. Stein, Maplewood Avenue; Fred Yack, Winnett Avenue; and Alan Green, Windley Boulevard.

Robin Ceasar Stein, son of Mr. and Mrs. E. Stein, 109 Maplewood Avenue, was given a surprise party on his fourteenth birthday by his boy friends. Present were: Sandra Rubin, Atlas Avenue; Sheila Goldberg, Pinewood Avenue; Anna Yack, Winnett Avenue; Dorothy Wagner, Arlington Avenue; Renee Reicher, Vaughan Road; Sandra Ramansky, Graham Gardens; Sheila Snider, Arlington Avenue; and Alan Green, Windley Boulevard; Philip Starkman, Glen Cedar Road; Roy Sheiret, Strathearn Road; Arnold Stein, Maplewood Avenue; Fred Yack, Winnett Avenue; Marvin Pearl, Homewood Road; Arthur Pollack, Rushton Road; and Harold Freeman, Vaughan Road.

Mr. and Mrs. S. F. Bacher, 94 Ava Road, gave a party for their niece, Miss Rhoda Bacher, daughter of Mr. and Mrs. Harry Bacher, Robert Street, and fiancee of Arthur Buckspan, son of Mr. and Mrs. David Buckspan, of Bowmanville. There were forty-one guests. The hostess wore a black velvet dress. Mrs Harry Bacher, the bride-elect's mother, was in a black silk print dress. Mrs. David Buckspan, the groom-elect's mother, had on a black taffeta suit. Miss Rhoda Bacher was in a mauve crepe dress, with pearl beads studded at the neckline and pockets, and corsage of yellow roses. Mrs Sam. Troster poured the tea, Mesdames B. Bacher, J. Troster, and S. Troster assisting. A combination of spring flowers, and pink lighted tapers, were on the table.

Mrs. Jennie Cohen, 183 Markham Street, was given a dinner at Murray House, in honour of her seventieth birthday, by her sons and daughters-in-law, Mr. and Mrs. A. Cohen, Palmerston Boulevard; Mr. and Mrs. J. Cohen, Markham Street; her sons-in-law and daughters, Mr. and Mrs. Isaac Calmus (Ray), 372 Roxton Road; Mr. and Mrs. [illegible] (Anne), 818 Euclid Avenue; and Misses Yetta and Marian Cohen, Markham Street. Also present were her grandchildren, Mr. and Mrs. Allan Manette (Marian Calmus), 372 Roxton Road; Norman and Howard Klieman; Sylvia Eleanor Calmus, who also celebrated her sixteenth birthday; Edward and Lorne Cohen; and her great-granddaughter, Carol Paula Manette. Mrs. Jennie Cohen wore a blue crepe dress, with corsage of pink roses. She had a large round white cake, decorated with a red heart inscribed with the letter "M" for mother. Lighted pink tapers were on the table.

Miss Sybil Fineberg, daughter of Mr. and Mrs. Henry Fineberg, 21 Husholme Drive, whose marriage to Samuel Lusthouse, son of Mr. and Mrs. Litman Lusthouse, 88 Hillcrest Drive, takes place on April 6, at Shaarei Shomayim Synagogue, was entertained at a luncheon at Murray House. The hostesses were: Mesdames L. Snider, Glencairn Avenue; P. Cohen, Euclid Avenue; J. Gorelick, Euclid Avenue; M. Gorelick, Roseneath Gardens; H. Gorelick, of Chatham; and L. Sione, of Ottawa. There were one hundred and fifteen guests. Mrs. Fineberg wore a gold-coloured paper taffeta afternoon dress, trimmed with brown chiffon; also a matching straw hat, and white gardenia corsage. Mrs. Lusthouse was in a teal-blue crepe afternoon dress, with white straw hat, and white gardenia wrist bouquet. The honourees wore an ice-blue paper taffeta afternoon dress, designed with boat-neckline, three-quarter-length sleeves, and full skirt; also a matching flowered hat, and white gardenia wristlet. A selection of spring flowers was arranged on the table, with pink lighted tapers.

Miss Janet Goodman, daughter of Mr. and Mrs. Max Goodman, 59 Beatrice Street, and fiancee of Bernard Schreiber, son of Mr. and Mrs. B. Schreiber, 133 Brunswick Avenue, was given a miscellaneous shower at Murray House. The hostesses were: Mrs. I. Goodman, Dundas Street West, wearing a cinnamon-coloured crepe dress trimmed with brown lace, and corsage of red roses; and Mrs. J. Goodman, Roseneath Gardens, in a cinnamon-coloured crepe dress, with corsage of yellow roses. There were one hundred and twenty-five guests. Mrs. Goodman was in a strapless black lame dinner dress, with attached matching stole; and corsage of red roses. Mrs. B. Schreiber, had on a black crepe dress, trimmed in black lace; with corsage of pink roses. Mrs. D. Lipovitch, of London, grandmother of the bride-elect, wore a green crepe dress, with rhinestone trimming, and corsage of red roses. The honourees wore a dress having a lime-green brocade satin strapless top, with dark green net skirt, and matching net stole; and corsage of Tea roses. Mrs. G. Davis, of London, and Mrs. R. Goodman, of Orillia, were guests. Varicoloured roses, gladioli, and white lighted tapers were on the table. The marriage will take place on June 1, at Shaarei Shomayim Synagogue.

Jerry, son of Mr. and Mrs. I. Korn, 82 Borden Street, was called to the Reading of the Law at Ostrowtser Synagogue. He is the brother of Sue-Ann and Rosalyn. At a dinner the following day at Shaarei Shomayim Synagogue, Mrs. I. Korn received three hundred guests. She wore a strapless gown having a dark mauve top, and dark rose-coloured net skirt over mauve taffeta, with matching stole, and white orchid corsage. Assisting were the bar-mitzvah's sisters, Misses Sue-Ann Korn wearing a blue net gown, pink and blue-tinted roses in her hair; and Rosalyn Korn, in a pale pink nylon dress trimmed in white lace, with blue-tinted and pink roses in her hair. Also assisting were aunts of the bar-mitzvah, Mesdames B. Tepperman, in a mauve and grey chiffon gown, with matching stole, and corsage of yellow roses; M. Green, wearing a black chiffon velvet gown trimmed with rhinestones, and corsage of pink and white roses; S. Goldberg, in a tan lace cocktail gown, with corsage of pink roses; and H. Cohen, in a navy-blue chiffon gown with lace trimming, and corsage of pink roses. Those who lit the candles were: Mr. and Mrs. C. Spetkar, of Bronx, N. Y.; Mrs. E. Cohen and son, Sydney, Huron Street; Mr. and Mrs. Z. Stein, McCaul Street; Mr. and Mrs. L. Pearlman, Palmerston Boulevard; Mr. and Mrs. P. Bernard, Kingston Road; Dr. and Mrs. Elliott Hoffman, Beverley Street; Harry Tepperman, Beverley Street; Miss Sally Green, Markham Street; Mrs. S. Goldberg and son, Nathan, Huron Street; Mr. and Mrs. H. Cohen, Huron Street; Mr. and Mrs. B. Tepperman, Beverley Street; Mr. and Mrs. M. Green, Markham Street; the sisters, parents, and the bar-mitzvah boy, Irving Tepperman and Gloria Green, his cousins, handed the candles to those who lit them. Jerry made a speech. Dr. Murray Pearlman, Palmerston Boulevard, was master of ceremonies. An archway of vari-coloured roses and greenery adorned the table, flanked on either side by bouquets of spring flowers, and white lighted tapers. The guests' tables were decorated with bouquets.

Frank Norton, son of Mr. and Mrs. A. Bergson, 640 Winona Drive, was called to the Reading of the Law at Kiever Synagogue. He is the brother of Bobby and Lorne; grandson of Mr. and Mrs. E. Bergson, Homesdale Crescent; and of the late Mr. and Mrs. L. Sanders. At the luncheon in the Synagogue, there were one hundred and twenty guests. A birthday party was given in the evening at 185 Sheppard Avenue East. Frank's friends present were: Louis Lightstone, Edmund Freedberg, Melvin Ball, Jack Shapiro, Billy Sternberg, Jerry Weisman, Walter Soles, Irving Balaban, Michael Rowan, and Lorne and Bobby Bergson. Moving pictures were shown. The next day at a dinner at Murray House, Mrs. A. Bergson received two hundred guests. Her strapless black taffeta ankle-length gown was embroidered in sequins and seed-pearl beads, and worn with black nylon stole, and she had pink baby chrysanthemums. Mrs. E. Bergson, grandmother, wore a plum-coloured crepe gown, trimmed with sequins, and corsage of yellow roses. Those who lit the candles were: the parents; grandparents; Mr. and Mrs. P. Rubinoff, Hillhurst Boulevard; Mr. and Mrs. L. Steinberg, and Mr. and Mrs. M. Steinberg, both of Ottawa; Mr. and Mrs. I. Marks, Gilmore Avenue; L. Mincovitch, St. Clair Avenue West; Miss Cecille Bergson, Homesdale Crescent; Mr. and Mrs. H. Arbuck, of Ottawa; Mr. and Mrs. M. Shack, Dynevor Road; Mr. and Mrs. H. Bergson, Greyton Crescent; Mr. and Mrs. I. Bergson, Sheridan Avenue; Mr. and Mrs. Max Bergson, Danforth Avenue; Lorne and Bobby Bergson, brothers of the bar-mitzvah; and Philip Goldman. Warren Rond, who was master of ceremonies. The prayer shawl was presented to Frank by his brothers. He made a speech. A variety of spring flowers, and blue lighted tapers were on all the tables. Out-of-town guests were: Mr. and Mrs. L. Steinberg, Mr. and Mrs. M. Steinberg, Mr. and Mrs. H. Steinberg, Mr. and Mrs. R. Sternberg and son, Billy; Mr. and Mrs. H. Zuckerman, Mrs. L. Kevanstein and daughter, Brenda; and Mr. and Mrs. H. Arbuck, all of Ottawa.

ENGAGEMENTS

Mr. and Mrs. Sol. Wine, 248 Beatrice Street, announce the engagement of their youngest daughter, Sheila, to Morrie Glicksman, son of the late Mrs. B. Glicksman; grandson of Mr. and Mrs. A. Lackovitz, 171½ Markham Street.

Mr. and Mrs. B. Klayman, 182 Gloucester Grove, announce the engagement of their daughter, Ruth, to Stanley Berger, son of Mr. and Mrs. Morris Berger, 348 Castlefield Avenue.

Mr. and Mrs. L. Strausberg, 1422 Bloor Street West, announce the engagement of their daughter, Deborah, to Irving Rondberg, son of Mr. and Mrs. A. Rondberg, 729 [illegible] to take place on October 26, at the Hebrew Men of England Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Arthur Sussman, 200 Northcliffe Boulevard announce the approaching marriage of their daughter, Helen, to Gordon Basest, son of Mr. and Mrs. Joseph Basest, of Sault Ste. Marie, to take place at five o'clock on Sunday, February 24, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

BAR-MITZVAHS

Gordon David, son of Mr. and Mrs. M. Goldman, 210 Strathearn Road, was called to the Reading of the Law at Beth Sholom Synagogue. He is the brother of Ricky; grandson of Mr. and Mrs. J. Goldman, 281 Crawford Street; and of Mrs. A. Sohn, 143 Latimer Avenue. One hundred and seventy-five guests were present at a luncheon in the Synagogue.

MARRIAGES

GOTTLIEB-SCHNEIDER

The marriage of Rhoda, daughter of Mr. and Mrs. Israel Schneider, to Marvin Hugh Gottlieb, son of Mr. and Mrs. Morris Gottlieb, all of Flint, Mich., took place on Sunday, January 20, at five o'clock, in Beth Israel Synagogue, in Flint, with Rabbi Philip Kieval and Rabbi Morris Litoff, of Chicago, Ill., officiating. The groom's mother was Miss Jeannette Rubin, of Toronto. The bride was given in marriage by her parents. She wore an ice-blue Chantilly lace gown, falling to a long train edged with satin cording, and having a short jacket buttoned to a small collar, with long cuffed sleeves. Her Mary Stuart bonnet of matching lace held her fingertip tulle illusion veil, and she carried a prayer book showered with lilies-of-the-valley and butterfly bows, and topped with two white orchids. Miss Joanne Immerman was maid of honour, and the bridesmaids were: Misses Sharrie Schneider, Sandra Lelnoff, and Sadie Agree. They were gowned alike in ankle-length ice-blue satin damask gowns, fashioned with scoop necklines, tiny sleeves, corded in royal-blue velvet, and wide, crushed sashes of the velvet, and full skirts over crinoline petticoats. Royal-blue ostrich feathers fashioned their tiny caps, and they carried Rose Elf roses and white hyacinth florets tied with loops of narrow pink satin. Morton Alger, of Detroit, Mich., was best man. The ushers were: Donald Gottlieb, Bernard Rapaport, and Edward Schneider. Towering trees of Woodwardia and southern smilax provided the background for the ceremony. The canopy was made of pale pink and white camellias, banked by six candelabra of lighted tapers, and floral aisle-post marked the seats. Mrs. I. Schneider, the bride's mother, wore a violet-coloured taffeta gown, with a small calot of violets made of the taffeta, and corsage of yellow orchids. Mrs. Morris [illegible] gown of pink lace over taffeta, with matching hat, and fuchsia-coloured orchid corsage. The bride's table was skirted with white organdy over pink satin, decorated with bouquets of Aristocrat roses and white snapdragons, alternated with five-bracket silver candelabra. For the trip to New York, the bride left in a blue tweed suit, trimmed with navy-blue velvet, close-fitting blue straw cloche, faced with matching felt and veil, and matching accessories. Wedding guests from Toronto were: Mr. and Mrs. Simon Gottlieb, 133 Maria Street; Mr. and Mrs. Arthur Gottlieb, Pauline Avenue; S. Gottlieb, Queen Street East; A. Rubin, Bathurst Street; J. Rubin, Grace Street; and Mr. and Mrs. E. Kamerling, 198 Brunswick Avenue.

WEINBERG-POTTER

The marriage of Joan Ruth, daughter of Mr. and Mrs. E. M. Potter, of Halifax, N. S., to Hershel Weinberg, son of Mr. and Mrs. Bernard Weinberg, 57 Old Forest Hill Road, took place on February 9, at half-past six o'clock, in the chapel of Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

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TORONTO MEETINGS

• Dr. A. J. L. Solway, 19 Shelborne Avenue, son of Mrs. L. J. Solway, Bathurst Street, and the late Dr. L. J. Solway, was awarded a specialist's certificate by the Royal College of Physicians of Canada. Mrs. Solway was Miss Shyrle Kates, daughter of Dr. and Mrs. M. Kates, 16 Edgar Avenue. They have two children, Jeffrey, aged five years; and Nancy, aged one year.

• BNAI BRITH Youth Organization Club Emanon dance, the "Farmer's Hop," is on Sunday, February 24, at 482 Spadina Avenue, at 8:30 p.m.; refreshments, entertainment, prizes for costumes. Conveners are: Misses Zelda Bossin, Ruth Morris, Mrs. I. Bloom. All are welcome.

• ADATH ISRAEL Synagogue, Rabbi Erwin Schild: The Brotherhood gave a farewell party for M. Rosen, 6 Menin Road, immediate past-president, who is taking up residence in Los Angeles, Cal. A presentation was made to him by A. Shachter, president of the congregation. Mrs. M. Rosen was similarly honoured by the Sisterhood at the home of Mrs. Emanuel Cohen, 289 Rushton Road. A presentation was also made to Mrs. S. Filman, 21 Lady York Avenue, who is leaving to make up residence in California. The Sisterhood met in the new meeting room, with Mrs. M. Elkind, president, presiding. Plans are being made for a Purim party on March 9. The first annual joint meeting of the congregational organizations is on March 17.

• NATIONAL COUNCIL of Jewish Women held a family night at 44 St. George Street, planned by the Social Welfare Study Group, co-chairmen being, Mrs. P. Shulman and Mrs. Ralph Gruber. Dr. Martin Grumpert, of New York, an expert on geriatrics, the study of old age, discussed the general problems of the aged. The Welfare Council of the Community Chest of Greater Toronto, and the board of directors of Jewish Home For The Aged were invited. Mrs. J. Barney Goldhar presided.

• HAPOEL HAMIZRACHI Bruria Chapter met at the home of Mrs. Z. Nisker, 173 McCaul Street. S. L. Abella spoke on his trip to Israel. The raffle of book-ends was won by Miss Anne Hope. A Purim party, for March 6, is convened by Mesdames M. Osher, J. Weinstock, president; S. Feldman. A bridge for March 5, at Radomer Hall, is convened by: Mesdames I. Kelner, I. Horenfeldt, N. Shemen, I. Pasternack.

• SHOMRAI SHABBOTH Synagogue Sisterhood dessert luncheon was at the home of Mrs. M. Heller, 355 Walmer Road. Mrs. M. Schwartz is president. The men's group minyan is on Sunday, February 24, at 9 a.m. M. Kurtz is president.

• BAIS YEHUDA Congregation, Rabbi Bernard Rosensweig: The dinner and dance, with M. Feldman, as officer, and D. Vanek as toastmaster, saw installed: M. Goldenberg, president; two by the name of J. Shapiro, A. H. Capland, M. Rosenberg, M. Kohn, I. Goldman, D. Jacobs, S. A. Goldhar, F. Hiltz, H. Fox, N. Miskin, J. Abel, S. Lewis, S. Laber, J. Mandel, A. Glassman, A. Meyers, D. Joseph, E. H. Sporn, S. Lampert, L. Smith, S. Hauser, J. Brickman, A. Caplan, C. Wiener, M. Lefko, B. Green, D. Vanek, M. Orlans, I. Stone, S. Kideckel, M. Feldman, S. Lean, D. Hartzman. Presentations were made to: A. Caplan, ex-president; M. Feldman, M. Orlans, S. Oster; Mrs. S. Lewis, president of the Sisterhood; and Mr. and Mrs. S. Casman, on the occasion of their twenty-fifth wedding anniversary. Rabbi Rosensweig spoke. On the committee were, J. Shapiro, J. Brickman, J. Mandel, N. Miskin, C. Weiner. The following participated in a recent youth Shabbat: Larry Cass, Jack Ugar, Max Balshin, David Greenspan, M. Smith, Morton Smith, Irving Harendorff, Bernard Kaiman, Aaron Lampert, David Lampert, Moishe Winer, Bill Mandel. The second father and son breakfast, on Sunday, February 24, at 9:45 a.m., will hear as guest speaker, Lou. Lockshin. The next Oneg Shabbat is Friday, February 22, at 8:30 p.m. Rabbi Rosensweig will discuss "Economics And Modern Jewry." Bar-Mitzvah Club social is on Saturday, February 23, at 8 p.m.

• HADASSAH Haifa Chapter card night is on Wednesday, February 27, at 8.30 p.m., at the Zionist Centre, convened by, Mesdames B. Libman, president; J. Sprackman, M. Richmond. There will be door prizes; proceeds in aid of Youth Aliyah.

• BNAI BRITH: Toronto, Upper Canada, York and Ontario Chapters are giving their annual donor dinner on February 26, at the King Edward Hotel. Guest speaker will be Dr. A. J. Lelyveld, director of the Hunter College Hillel Foundation, at Roosevelt House, in New York. Mrs. Emanuel Levy will be chairman, assisted by Mrs. Samuel Stark, president, Toronto Chapter; Mrs. Murray Hahn, president, York Chapter; Miss Rosalinde Litchen, president, Ontario Chapter; also Mesdames Aaron Wolfe, Frank Brillia, Robert Kesten, R. Markus, T. Levine, I. Bloom, L. Morgenthau, M. Berman; Misses Doris Goodman, Sara Tuberman, Mlle. Fibus, Blanche Shields, Barbara Simmons, Rose Urkovitz, Sharon Socket, Esther Cantor.

• UNITED JEWISH APPEAL has Meyer W. Gasner as chairman of the campaign to begin on March 30, also for the United Jewish Relief Agencies, and of the United Jewish Welfare Fund. The United Jewish Relief Agencies helps to bring Jews to Canada, finds homes and jobs for them, and helps to absorb them into the country's economy. The Welfare Fund is the central agency that serves the Jewish community through its 38 member agencies, assisting them in fund-raising, budgeting, and organization and administration of welfare and community programs. It sponsors the Canadian Jewish Congress, the Bureau of Jewish Education, the Jewish Public Library, the Associated Hebrew Schools and other agencies. Service Council committee chairmen are: Jack D. Pearlstein, Rabbi Reuben Slonim, Stephen Berger, Monty Hall, Phil. Lewis. Campaign officers are: Samuel J. Granatstein, D. Lou Harris, Sidney S. Schipper, Stephen Berger, John Devor, Saul F. Morris, Robert H. Soren, Mrs. Frank A. Silverman, Mrs. William Menkes, Louis J. Zuker, Nathan Pivnick, Hartley Schipper, Jack Weinberger. Division chairmen are: Joseph Kerbel, Samuel Sable, Jack D. Pearlstein, Wilfred Gordon, Dr. Abraham A. Track, Samuel Breslin, Harry Koroinek. Group chairmen are: Saul Siggner, Louis Weisfeld, Samuel Baker, Louis Davidson, Dr. Ira Pollock, M. Olanow.

• PIONEER WOMEN council meeting heard Mrs. Joseph Goldblatt report on the donor's dinner. Miss Mina Rogozik, a representative of the Women's Working Council in Israel, is expected to visit on March 17, 18, 20. Mesdames M. Mintz, H. Steiner, J. Goldblatt, represented Club Hanita; H. Tobias, Miss Anne Sokoloff, Club Kinneret; J. Marin, Club Masada; S. Eisenberg, Club Galilee; S. Hurwich, Club Achdut; D. Glayd, Club Manya; Miss Esther Borovoy, Club Ben Gurion; J. Mirsky, J. Lovatt, Club Chadera; J. Young, Club Ziona; E. Kramer, Club One; S. Spivak, C. Krakover, S. Borovoy, W. Eisenberg, J. Sheldon, Club Goldie Myerson. Club Masada executive, at the home of Mrs. B. Estrin, 884 Briarhill Avenue, heard Abe Sheff, speak on the Histadrut. A women's international day and installation of new members is planned for March 18, at 110 St. George Street.

• HOLY BLOSSOM Temple, Rabbi Abraham L. Feinberg: Flowers were placed on the altar by: Dr. and Mrs. Oscar Hunter, Mrs. Janice Rosenfeld, Mr. and Mrs. H. Goldstein, Mrs. Leah Stock. Candles were kindled by: Mesdames David Eisen, M. Levine, Julius Hayman, Ben Rosenberg. Captains in charge of tea tables were: Mesdames Lou. Lister, Samuel Kay, John J. Shulman, and Miss Clara Kallmeyer. The following are new members: Mr. and Mrs. Harry Alexander, Mr. and Mrs. Leslie Bere, Mr. and Mrs. Walter A. Cole, Mr. and Mrs. Robert Fleisher, Mr. and Mrs. Joseph Kaufman, Mr. and Mrs. Bernard Mead, Mrs. Tessie Paulin, Mr. and Mrs. Max J. Robins, Dr. and Mrs. Harry Snitman, Mr. and Mrs. Dennis Stone, Mrs. Laura Weinmann. Contributions to the Library Fund were by: Mr. and Mrs. Fred Harris, Mr. and Mrs. E. F. Singer, Mr. and Mrs. Sam. Sigal, Dr. and Mrs. John J. Slavens, Mrs. Leo Feinsod, Mrs. Hattie Steinhart, Mrs. Frances Davidson, Mr. and Mrs. Norman Borins, Mr and Mrs. Harry Frankel, Mr. and Mrs. J. Godfrey, Mrs. Rose Finkle Lipsett, Mr. and Mrs. Henry Zacks. Contributions to the prayer book fund were by: Mr. and Mrs. Abe Nashman, Mrs. Herman Rutner, Mrs. Ethel White, Mr. and Mrs. Melville Cole, Mr. and Mrs. M. Lawrence, Mr. and Mrs. Jack Tisel, Mr. and Mrs. Saul L. Levine, Dr. and Mrs. H. E. Leslie. On Tuesday, February 26, at 8.15 p.m., Dr. Emil Fackenheim will speak to a Brotherhood group on "The Jewish Concept of God."

• LITHUANIAN Jews presented a cheque for $5,000 towards the building fund of a colony in Israel for Lithuanian refugees. Present were: L. Green, president; H. Press, Reverend N. Stolnitz, A. Pearlstein, M. Trotsky, H. Fisher, R. Madesker, J. Portnoi, S. Kerzner, C. Shiff, D. Gilinsky, H. Pearlstein, Mrs. A. Miller, Mr. and Mrs. L. Sochet. A contribution of $1,000 was given by the Ladies Auxiliary of which the president is Mrs. L. Abella. Mrs. D. Gilinsky, past-president; Mrs. S. H. Diamond, past vice-president.

• EOKEAH Pharmacy Club Ladies' Auxiliary met at Wingate House, 1610 Bathurst Street, Mrs. H. Fisher is president. Miss Vivian Combe, of the T. Eaton Company, gave a talk on table settings and arrangements. The lucky door prize was a piece of china, won by Mrs. R. Frank. The raffle of a china floral piece, was won by Mrs. Barney Markson.

• MACHZIKEI Bnai Israel Synagogue Young Men's Group will hold its first minyan on Saturday, February 23, at 9 a.m., at 279 Dovercourt Road. Kiddush will be contributed by Julius Marcus. Leon Rookman, president of the congregation, will preside. David Jassel, secretary, and Albert Greenberg will be present. All teen-agers are invited.

• MIZRACHI WOMEN Minnie Etlin Chapter annual social was held at the home of Mrs. Frank Ritterspoorn, 225 Markham Street. Mesdames John R. Dever, B. Keston, L. Smith, R. Lester, Misses Rita Becker and Edna Ritterspoorn assisted.

IN MEMORIAM

In memory of my never forgotten and dearly beloved husband, Archie Rotstein, who passed away February 24, 1941.

In our home you are fondly remembered,
Sweet memories cling to your name,
Those who loved you in life sincerely,
Still love you in death just the same.

Sadly missed by his wife, Yetta.

NATHAN FRIEDLAND passed (February 28th) 1948. Remembered with love not only today but every day by his wife, Rose; daughter, Mildred; son-in-law, Allan Abrams and grandchildren, Lawrence, Malcolm, and Nancy.

DEATHS

Mrs. Marion Groskopf, 56 Mount Royal Avenue, died on February 7, at the age of twenty-four. She is survived by her husband, Max Groskopf; two children, Larry and Phyllis; her parents, Mr. and Mrs. Charles Green, 143 Arlington Avenue; brothers, Billy, 143 Arlington Avenue; and Harold, 145 Arlington Avenue; and grandparents, Mr. and Mrs. D. Winston, 56 Mount Royal Avenue. Rabbi Bernard Rosensweig officiated at the funeral. Interment was in Dawes Road. Shiva at 56 Mount Royal Avenue.

Mrs. Rachael Gerskup, 163 Dewbourne Avenue, died on February 11, at the age of seventy-one. She is survived by two sons, Issie, 651 Bathurst Street; Louis, 419 Vaughan Road; two daughters, Mrs. J. Gold (Anne), of Brampton; Mrs. A. Sopman (Belle), 163 Dewbourne Avenue; and nine grandchildren. She was a member of Strashover Ladies Auxiliary. Funeral services were held from United Hebrew Burial Parlour, Rabbi I. Aronoff officiating. Interment was in Strashover Cemetery, Roselawn Cemetery. Shiva at 163 Dewbourne Avenue.

Jacob Cohen, 1035 Bathurst Street, died on February 16, at the age of ninety. He is survived by a daughter, Mrs. F. Burrows (Minnie), The Queensway; eight sons, Abraham, Parkhill Road; Harry, Bathurst Street; Reuben, of Windsor; Samuel, of Detroit, Mich.; Maurice, Castlefield Avenue; David, Bathurst Street; Saul, of Detroit, Mich.; and Barney, Bathurst Street. Mr. Cohen came to Canada from England in 1902. He was the widower of the late Mrs. Sarah Cohen, who died in 1945, and the father of the late Arthur I. Cohen. A member of Goel Tzedec Synagogue, and the Jewish Old Folks Home, he was past president of the Sons of Jacob Benevolent Society. Funeral services were held from United Hebrew Burial Parlour, with Rabbi N. Shapiro officiating. Interment was in Sons of Jacob Cemetery, Dawes Road. Shiva at 1035 Bathurst Street.

BIRTHS

Born, to Mr. and Mrs. Harold Alter (nee Enid Cohen), 65 Clanton Boulevard, on January 27, at Toronto General Hospital, a daughter, Cheryl Reba; granddaughter of Mr. and Mrs. J. Alter; and of Mr. and Mrs. L. Cohen; great-granddaughter of Mr. and Mrs. G. Dickler; and of Mrs. N. Altwerger; great-great-granddaughter of Mrs. E. Dickler, of Rumania.

Born, to Mr. and Mrs. M. Kaufman (nee Reva Gula), of New York, on February 11, at Manhattan General Hospital, a son, Harley Douglas; grandson of Mrs. H. Gula, Dundas Street West; and of Mrs. H. Kaufman, of New York.

Born, to Mr. and Mrs. A. Feldman (nee Pearl Bain), 273 Manning Avenue, on February 10, at Mayfair Private Hospital, a daughter, Elaine Frances; sister of Eddy; granddaughter of Mr. and Mrs. J. Feldman, 806 Manning Avenue; and of Mrs. S. Bain, 143 Montrose Avenue; great-granddaughter of A. Feldman, 274 Palmerston Avenue.

THE LAW AND THE COURTS OF ISRAEL

BY PROFESSOR NORMAN BENTWICH

In its legal system the State of Israel is the successor of the Mandatory Government of Palestine. In matters of law there can be no vacuum; and however strong the desire of the newly-established State for complete independence from the foreign system which prevailed in the country for 30 years, from 1918 till 1948, it was compelled by circumstances to take over the law and the system of courts which existed in its territory.

One of the first legislative acts of the Provisional Council of the State of Israel in 1948 was to proclaim that the Palestinian Law should remain in force, save in so far as it was to be amended by decree or ordinance of the Israel Government. In order, then, to understand the present position it is necessary to survey the position under the British Mandate.

It is characteristic of British administration to leave in force for a time broadly the system of law which it finds in a country coming under British rule and not to replace it at once with a system based on English principles. So the Mandatory Government of Palestine, when enacting the Constitution of the territory in 1922, declared: "The jurisdiction of the Civil Courts shall be exercised in conformity with the Ottoman Law in force in Palestine on November 1st, 1914 (the date of the outbreak of the war with Turkey) and such later Ottoman Laws as have been declared to be in force by public notice."

The Palestine Order-in-Council of 1922, while maintaining the Ottoman Law as the basis of the legal system, gave the High Commissioner for Palestine full power and authority "to promulgate such ordinances as may be necessary for the peace, order and good government of Palestine", provided that no ordinance should restrict complete freedom of conscience or discriminate in any way between the inhabitants on the ground of race, religion or language, or be repugnant to or inconsistent with any of the provisions of the Mandate of the League of Nations. The power thus conferred was fully used by the High Commissioner during the next twenty-five years of the Mandate.

It has been said that it is not possible to change the law of a country like a suit of clothes, but the British Administration succeeded in the end in giving the peoples of the mandated territory something like a new suit of legal clothes. It is true that the Turkish Civil Law, dealing with Contracts, and the Ottoman Land Code, dealing with the tenure and disposition of immovable property —which were based on Moslem jurisprudence—were left for the most part unchanged.

On the other hand, the Criminal Law, the Commercial Law, the Law of Evidence, and Civil and Criminal procedure were replaced by ordinances that followed English principles. In the Ottoman Empire all those matters were regulated by codes derived from French models, very imperfectly adapted and still more imperfectly applied. Under British rule English Law became the basis of the new legislation; and apart from the ordinances enacted by the High Commissioner, the Palestine Courts were directed by the Order-in-Council to apply the substance of the Common Law and the Doctrine of Equity in force in England and the procedure and practice of the English Courts of Justice.

Thirty years of British Administration in Palestine brought a radical change in the basic law of the country. In addition to the basic codes, the Law enacted by the British Administration covered every part of public life, customs and taxation, public health and labour legislation, agriculture and afforestation, posts and telegraphs, municipalities and local councils, police and military forces, antiquities and advertisements, survey and land settlement, the organisation of the professions, the introduction of international conventions, and so on.

From a backward province of the Ottoman Empire Palestine was transformed into a modern and progressive welfare State. That was required by the progressive Jewish community which was migrating into the country and demanded modern institutions. The Palestine legislator, it was said, required the agility of a circus rider with his feet on two horses (Arab and Jewish)—one that will not go fast and the other that cannot go slow.

It was much the same with the system of Courts in Mandated Palestine. While the Mandatory preserved some of the broad lines of the Ottoman organisation, with Magistrates' Courts of first instance dealing with minor civil and criminal cases, District Courts dealing with major cases in first instance, and a Supreme Court of Appeal, the composition of the courts as well as the procedure were radically changed.

The lower tribunals were manned principally by Palestinian judges, Arab and Jewish, but the Presidents of the District Courts and half the judges of the Supreme Court were British, and while Arabic and Hebrew were mainly used in the lower courts, English was the language of pleading in the higher courts. Moreover, fundamental institutions of the English Rule of Law were introduced, particularly the procedure of Habeas Corpus, Mandamus and Injunction, by which citizens could bring a petition to the Supreme Court to test the action of any officer of the Government who was alleged to have abused or exceeded his power.

This facility was used with great freedom under the mandatory regime. A final right of appeal was also given from the Palestine courts to His Majesty's Privy Council—the ultimate court of appeal for all peoples under British Administration. The Judicial Committee of the Privy Council, which is composed of the highest judges in the British Commonwealth, was frequently called upon to interpret the Law of Palestine and give a binding decision. Law reports, principally in English, recorded the decisions of the Higher Courts and the Anglo-Saxon principle of judicial precedent was applied.

The British Administration did indeed maintain one of the characteristic legal institutions of the former sovereign—the religious courts of the three communities, Moslem, Jewish and Christian. These tribunals had jurisdiction in family matters, marriage, divorce, succession, guardianship and the like; they applied the religious law, and were composed of judges of the religious community concerned.

The Jewish rabbinical tribunals applied the Rabbinical code, but their exclusive jurisdiction was limited to persons who were Palestinian subjects and to certain specific matters of personal status; in other matters the Civil Courts had concurrent jurisdiction, at the option of the parties, and applied a civil law. These variations of law and courts were complicated, but in practice they worked fairly well and met the demands of the mixed population. It was said that the Law of Palestine was not Mosaic, that is, derived from the Bible, but rather a mosaic, pieced together from many legal pebbles.

One other important change made by the British Administration in the legal system was the organisation of Law Classes. When the Administration was established in 1920, Palestine had few lawyers, native or foreign, and no provision existed for the teaching of law and the training of clerks, interpreters, magistrates and advocates. A Law School for Jews and Arabs, conducted in the three official languages, English, Hebrew, and Arabic, was therefore established, which flourished till the end of the Mandate.

(Concluded Next Week)

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NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ROSE LAROCQUE CRAWFORD, of the City and District of Montreal, housewife, will apply to the Parliament of Canada, at the coming session, or the next ensuing session, for a Bill of Divorce from her husband ERNEST EARL CRAWFORD, mechanic, of the City and District of Montreal, on the grounds of Adultery and Desertion.

MONTREAL, February 6th, 1952.

JOSEPH H. FREEDMAN,
Solicitor for Applicant,
Suite 800-Mayor Bldg.,
1443 St. Alexander St.,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BERTHA NADJOX STEHR of the city of Montreal, Quebec, will apply to the Parliament of Canada at the present session or next following session for a Bill of Divorce from her husband ARTHUR STEHR of the city of Montreal, Quebec, on the grounds of adultery.

MONTREAL, January 18th, 1952.

PAUL MASSE,
Attorney for the Petitioner
152 Notre Dame St. West
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that JOHN GORDON MATHERS of the Town of Pointe Claire, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present session or next following ensuing session thereof for a Bill of Divorce from his wife DAME HILDA BERNADINE WRIGHT of the City and District of Montreal, in the province of Quebec, on the grounds of adultery.

MONTREAL, January 25th, 1952.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 350,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that FREDERICK ARTHUR TAIT, draftsman, of the Town of St. Laurent, district of Montreal, in the Province of Quebec, will appeal to the Parliament of Canada, at the next or ensuing session thereof, for a bill of divorce from his wife, JOAN BLANCHE ANDREW, of the Town of St-Laurent, district of Montreal, Province of Quebec, on the ground of adultery.

DATED AT MONTREAL, Province of Quebec, this 26th day of January, 1952.

LEVESQUE & DION,
Solicitors for Petitioner,
265 Craig Street West, Room 350,
Montreal, Que.

CANADIAN JEWISH REVIEW

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

FEBRUARY 22, 1952 — VOL. XXXIV, No. 21

Commentaries

By Dr. Harry J. Stern, Rabbi

A New Spirit For The New Age

(Excerpts from address delivered at the Salvation Army Citadel, when the Kiwanis Club of St. George, Montreal, sponsored a Brotherhood Week Conclave)

Our world is in a crisis; material inventions have out-paced moral progress. While science has given us physical power, we need something to control this power. We need spiritual power to handle the physical.

There is no gainsaying that this frightful hour in human history calls for repentance. Our world, if it is to be saved from ruin, must spiritually match its material progress. Thus with the Prophet Ezekiel we exclaim: "Cast away from you all your transgressions, wherein ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O, house of Israel?" (Ezekiel 18.31)

The human mind is made up of levels of ideas and notions. Even as archaeologists, in their careful diggings downward amidst ruins of ancient cities, watch for the levels of civilization and often find one city beneath another, and beneath that a still more ancient ruin, it is equally true of the mind of mankind that it is a heap of broken ideas. The student of human thought and emotion, when he carefully searches in the mind's debris, discovers that some ideas are fairly recent, while other notions and evil ideas belong to a very low ancient level in the realm of human experience.

Now one of the oldest of human sins which belong in the lowest level of the human mind is brotherlessness. This sin is evidenced in dislike for a fellow-man who differs from us in language, race, or creed. It is evidenced in prejudice and in the manifestations of hate. It is difficult to find that remote period in history when mankind was free from brotherlessness.

This transgression is so ancient that it is found echoed on the very first pages of the Holy Scriptures in the dramatic query of Cain. "Am I my brother's keeper?" Throughout history man has stubbornly refused to live by the law of love and instead has indulged in the love of hate. World War II, among other things, was a war against hatred, against the deliberate use of the merchandise of hate to poison the minds of one group of the earth's people against another.

Throughout the ages lonely and suffering prophets have protested against hate and prejudice. But, alas, their voices proved to be crying in the wilderness. Listen to the soul-stirring plea of Malachi ringing down through the centuries: "Have we not all one father? Hath not One God created us? Why do we deal treacherously every man against his brother?"

We have in our day a great instrument for the building of world amity and that is the United Nations Organization. Well may we pray that the foundations of this great organization be strengthened and that world peace be at long last established. Alas, we recognize, the obstacles in the building of world brotherhood and in the building of the new home for humanity on earth: the obstacles of pessimism, nationalism, militarism, and imperialism. We cannot afford to underestimate their ponderous weight.

But, difficult as the old sin of brotherlessness may be to eradicate, brotherhood has a very good chance now of being established. The developments in the science of communication have made it possible to make world citizenship practical. World order before the 20th century was more hopeful than practical, but today we have the immediate instruments of law enforcement and the immediate instruments of influencing public opinion in the cause of world order. We can now surely build a world founded on understanding and justice, for the atomic bomb is a challenging warning that either we have one world or no world! Hence the summons comes to nations as well as to individuals, "Cast away the sin of hate and make you a new heart and a new spirit."

In our personal lives we must resolve to combat those every-day hates which we know as anti-Negroism, anti-Protestantism, anti-Catholicism and anti-Semitism. Good and decent people must never fail to condemn any manifestations of brotherlessness. I, as a Jew, and as a Jewish teacher, was keenly disappointed when some weeks ago, a member of our Provincial Legislature, who holds a Cabinet position, uttered a foul thing regarding Jewish people. This man was guilty not only of an act of Christlessness against the blood brothers of Jesus, but by his foul utterance stabbed at the very heart of our democracy.

The failure of the good people in defending truth and justice, has been one of the great tragedies of our civilization. Because the good people of Germany failed to condemn the early manifestations of Hitlerism and took lightly the behaviour, the evil behaviours of Nazi youth, millions of innocent lives were done to death by the beasts of Germany. My disappointment had to do with the fact that hardly an indignant protest came from the Christians of this Province in condemnation of the person who occupies a high position in our Province and permitted himself the luxury of pouring out insult upon a minority within the Province.

Florida, the State of Florida, is not far from us. There, Catholic Churches have been threatened with bombing, Jewish Synagogues have already been bombed, and a prominent Negro educator was killed. This organized lawlessness is a sad manifestation and must not be taken lightly if we are to match the Communists in the war of ideas between Democracy and Communism.

Canada and the United States are spending Billions in the defence from outward aggression, but the greatest enemies of our democracies are within and not without. These are the hate mongers, these merchants of hatred, who try to set group against group. Each and everyone of us must become a soldier of peace and battle against prejudice and misunderstanding. The Kingdom of God is to be built by each and everyone of us who dedicates himself to the task of spreading friendship and the building of bridges of fellowship.

Along with brotherlessness another spiritual transgression which we must cast aside is godlessness. Nowadays the fear of God is no more. Without the awareness of God who is "merciful and gracious", the world becomes empty and the heart of humanity dries up. The moral law is as real in the universe as the law of gravitation. God will not be mocked. Whenever man in history has turned to paganism and ignoble ends, then in due course his lot was shame and ruin.

Millions in our day have ceased to pray. We know of seasonal church and synagogue "goers." In the Synagogue we have the Yom Kippur Jew and in Church the Christian who only comes on Easter. Verily, who has time for solitude in our day, for meditation, to reflect on the eternal things? The paganism is in part due to this feverish, restless age, to the mechanistic age of which all of us are victims. Man playing with his mechanical toys, alas, finds no joy and no happiness in life.

Let us fire hope for a world of brotherhood and a world of faith. Let us start a spiritual chain reaction and each one resolve to do his part to redeem the world by appealing to the best in ourselves and others.

Tells Zionists To Broaden Aid To Problems Here

Dr. Nahum Goldmann, co-chairman of the Jewish Agency for Palestine, said that while Zionism's primary task is assistance to Israel, American Zionists must broaden their activities to include a deeper interest in the daily problems of their own communities. He spoke at the annual four-day mid-winter conference of Hadassah, the Women's Zionist Organization of America, at the Park Sheraton, in New York.

Dr. Goldmann critized the tendency of American Zionist groups to identify themselves with corresponding parties in Israel, thereby introducing Israel's domestic disagreements into Zionist life outside of Israel. "Most of these issues have no direct bearing on Jewish or Zionist problems in the Diaspora (Jewry outside of Israel)," he said.

Mrs. Samuel J. Rosensohn, who was unanimously elected to a one-year term as the ninth president of Hadassah, succeeds Mrs. Samuel W. Halprin, who completed four one-year terms, the limit allowed. Mrs. Rosensohn, born in Texas, now a New Yorker, for years has been active in civic and social affairs, and served for ten years as national treasurer of Hadassah. Interviewed after her selection, she outlined the organization's objectives in Israel and America and her view on controversial Jewish problems.

Hadassah, Mrs. Rosensohn said, wants to see the development in Israel of a sound democratic state which will be fair to labor, encourage co-operatives and stimulate investment of private capital. To accomplish these ends, while scrupulously avoiding interfering in Israel's politics, Hadassah concentrates on medical work, youth immigration and similar activities, she said.

Hadassah encourages its 300,000 members to participate actively in Jewish and American affairs. Rejecting the theory that the United States is a "melting pot," Mrs. Rosensohn said that since the ideals of Judaism and of American democracy are identical, a person is a better American for being a better Jew.

"Justice, opportunity for every one, irrespective of class, creed or race—that is the Jewish dream and that is the American dream," she said. "People cannot forget their memories and it is unwise to ask them to do so."

ISRAELI POLICE

(Continued from Page One)

the black market. Hungarian and Italian salami from this source is now selling on the black market at £7 Israeli a kilogram (2.2 pounds)—$19.60 at the official rate of exchange, or $2.10 at the current black-market rate of exchange.

A third source until recently were the "scrip shops" at which tourists, legally entitled to possess dollars, or Israelis who receive dollar gift certificates from the United States, can buy scarce food items. On most items, however, the prices of five companies dealing in scrip are now higher than those prevailing in the black market.

JEWISH UNIONISM

(Continued from Page One)

public opinion through the concern in their welfare of such persons as Jane Addams, Florence Kelley, Lillian Wald, Phelps Stokes and others."

The meeting was chaired by Dr. Lee M. Friedman, Boston attorney and historian, and president of the American Jewish Historical Society. Featured on the program was the presentation to the Society of portraits of early American Jews by Capt. N. Taylor Phillips, of New York, AJHS vice-president, and one of its founders in 1892. These portraits, which go back to Colonial times, may be viewed at The Jewish Museum in New York in a special exhibition arranged by the Society of Early American Jewish Portraiture, which continues to the end of July.

GERMAN POLLS

(Continued from Page One)

found that most of those who supported the idea did so only for its psychological effect. Such persons offered token payments on the theory this would "get them in good" with the rest of the world. Those who opposed restitution did so on the grounds that were heavily suggestive of anti-Semitism.

Opponents of restitutions said the Jews were rich again, that they could look after themselves, that they already had been adequately helped by various authorities, that they had their own country now (Israel) and should get help there. Some persons said frankly they were anti-Semitic or even Nazi and simply did not want to pay restitutions, according to the New York Times.

The investigators found also that while in other polls there were marked differences of opinions among varied groups, attitudes toward restitutions were marked more by similarities than differences. There also is a feeling prevalent among persons who studied the problem that even those who strongly approved Jewish restitutions were not necessarily free of anti-Semitism. This raised the question of how whole-heartedly they could be expected to follow through.

Persons allied with extreme right-wing political groups, such as the neo-Nazi Socialist Reichs party, were more strongly averse than others to restitutions. However, Jewish leaders expressed the view that these parties were not a present danger.

Questioning of Germans as to how they thought money for restitutions ought to be collected resulted in a variety of suggestions, indicating that it may be difficult to get through the Bundestag simple legislation for inclusion of restitutions in the Federal budget. Interviews of Bundestag members indicated they were not ready to deal with the matter.

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